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1979

S. C. STATE LIBRARY

FEB 26 1980

STATE DOCUMENTS

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1979-1980

With FY 79 Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

ANNUAL PROGRAM  
LIBRARY SERVICES AND CONSTRUCTION ACT  
1979-1980

With FY 79 Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

E.I.N.: 1-576000286-A9  
DOCUMENT NO.: 02-J008001040  
02-J008001140

OFFICE OF LIBRARIES AND LEARNING RESOURCES

NOTIFICATION OF GRANT AWARD

LIBRARY SERVICES & CONSTRUCTION ACT, as amended by  
Public Law 95-123

1. MAILING ADDRESS (number, street, city, State and ZIP code) South Carolina State Library 1500 Senate Street, P.O. Box 11469 Columbia, South Carolina 29201			2. FISCAL YEAR ENDING September 30, 1980	
			3. GRANT AWARD IS <input type="checkbox"/> NEW <input checked="" type="checkbox"/> REVISED <input type="checkbox"/> ESTIMATED	
PROGRAM TITLE	COMMON ACCOUNTING NUMBER	AMOUNT OF THIS AWARD	PREVIOUS AMOUNT AWARDED	TOTAL AWARDED TO DATE
4. LSCA I, Public Library Services	02000500	\$ 659,360.00	\$ 219,786.00	\$ 879,146.00
5. LSCA III, Interlibrary Cooperation	02000501	\$ 58,167.00	\$ 19,389.00	\$ 77,556.00
6.		\$	\$	\$
7.		\$	\$	\$
8.				

9. COMMENTS

Any LSCA Federal funds used for administration of programs under the Act must be matched with an equal amount of non-Federal funds.

FY 1980 expenditures, from all sources, for library services to the handicapped and residents in State institutions must equal those expended from all sources during FY 1978.

NOTE: Payments under this award will be made available through the HEW Departmental Federal Assistance Financing System (DFAFS). DFAFS is administered by the Federal Assistance Financing Branch (FAFB), Office of the Deputy Assistant Secretary, Finance which will forward instructions for obtaining payments. Inquiries regarding payments should be directed to: Chief, Federal Assistance Financing Branch, C/O Rockwall Building, 5600 Fishers Lane, Rockville, Maryland, 20857. Telephone Number: (301) 443-1660.

This grant award is made subject to the provisions of the approved State plans and the applicable acts and regulations.

10. NAME AND TITLE (Type) DICK W. Hays, Associate Commissioner/Director, Office of Libraries & Learning Resources	11. SIGNATURE <i>Kay M. Fry</i>	12. DATE Jan. 4, 1980
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ACCOUNTING DATA

LINE NO.	APPROPRIATION SYMBOL	RECORD TYPE (1)	EFFECTIVE DATE (2 - 7)	TRANS-ACTION CODE (8 - 10)	NORMAL/REVERSE (11)	MODIFIER CODE (12)	OBLIGATION DOCUMENT		GEOGRAPHIC CODE (39)	FISCAL YEAR (40)	COMMON ACCOUNTING NUMBER (41 - 47)
							REF. CODE (13 - 15)	NUMBER (16 - 25)			
01	7500212	7	010480	050	1	5	464	J008001040	P	0	2000500
02	7500212	7	010480	050	1	5	465	J008001140	P	0	2000501
03											
04											
05											

LINE NO.	OBJECT CLASS (48 - 51)	AMOUNT (dollars and cents) (52 - 63)		FEDERAL/NON-FEDERAL (64)	PRIMARY RECIPIENT (68 - 79)	CLASS II CODE (109)	AWARD DATES	
							BEGIN (month/year) (126 - 129)	END (month/year) (130 - 133)
01	4115	659,360	00		1-576000286-A9	2	1079	0980
02	4115	58,167	00		1-576000286-A9	2	1079	0980
03								
04								
05								

## FEDERAL ASSISTANCE

2. APPLICANT'S  
APPLI-  
CATION

a. NUMBER

80-1

b. DATE

Year month day  
19 79 10 93. STATE  
APPLICA-  
TION  
IDENTI-  
FIER

a. NUMBER

b. DATE

Year month day  
ASSIGNED 10

1. TYPE OF ACTION
- ☐ PREAPPLICATION
- ☒ APPLICATION
- (Mark appropriate box)
- ☐ NOTIFICATION OF INTENT (Only)
- ☐ REPORT OF FEDERAL ACTION

Leave  
Blank

## 4. LEGAL APPLICANT/RECIPIENT

a. Applicant Name : South Carolina State Library

b. Organization Unit : 1500 Senate Street

c. Street/P.O. Box : P. O. Box 11469

d. City : Columbia

e. County : Richland

f. State : South Carolina

g. ZIP Code: 29211

h. Contact Person (Name & telephone No.) : Betty E. Callahan (803) 758-3181

## 5. FEDERAL EMPLOYER IDENTIFICATION NO.

1-576000286-A9

6. PRO-  
GRAM  
(From  
Federal  
Catalog)

a. NUMBER

b. TITLE

13-464  
Title I, Public Library  
Services

## 7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT

NA

## 8. TYPE OF APPLICANT/RECIPIENT

A-State  
B-Interstate  
C-Substate  
D-District  
E-County  
F-City  
G-School District  
H-Community Action Agency  
I-Higher Educational Institution  
J-Indian Tribe  
K-Other (Specify):

Enter appropriate letter

## 9. TYPE OF ASSISTANCE

A-Basic Grant  
B-Supplemental Grant  
C-Loan  
D-Insurance  
E-Other

Enter appropriate letter

## 10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)

South Carolina

## 11. ESTIMATED NUMBER OF PERSONS BENEFITING

2,595,016

## 12. TYPE OF APPLICATION

A-New  
B-Renewal  
C-Revision  
D-Continuation  
E-Augmentation

Enter appropriate letter

## 13. PROPOSED FUNDING

## 14. CONGRESSIONAL DISTRICTS OF:

a. FEDERAL : 879,146.00

b. APPLICANT : .00

c. STATE : 2,142,805.00

d. LOCAL : .00

e. OTHER : .00

f. TOTAL : \$ 3,021,951.00

a. APPLICANT : State

b. PROJECT : NA

15. PROJECT START DATE Year month day  
19 79 10 9

17. PROJECT DURATION NA Months

16. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day  
1979 10 9

## 15. TYPE OF CHANGE (For Use or Not)

A-Increase Dollars  
B-Decrease Dollars  
C-Increase Duration  
D-Decrease Duration  
E-Cancellation

Enter appropriate letter

## 19. EXISTING FEDERAL IDENTIFICATION NUMBER

NA

## 20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)

USOE/DHEW, Room 3319B - ROB3, Washington, D. C. 20202

## 21. REMARKS ADDED

☐ Yes ☒ No

## 22. THE APPLICANT CERTIFIES THAT:

a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.

b. If required by OMB Circular A-95 this application was submitted, pursuant to the instructions therein, to appropriate clearinghouses and all responses are attached: ☐ Yes ☒ No

(1) State Clearinghouse

(2)

(3)

## 23. CERTIFYING REPRESENTATIVE

## a. TYPED NAME AND TITLE

Betty E. Callahan, Librarian

## b. SIGNATURE

Betty E. Callahan

## c. DATE SIGNED

Year month day  
1979 10 9

## 24. AGENCY NAME

DHEW, Office of Education

## 25. APPLICATION RECEIVED

Year month day  
19 79 10 9

## 26. ORGANIZATIONAL UNIT

Bur. of Elem. &amp; Secondary Education

## 27. ADMINISTRATIVE OFFICE

Office of Libraries and Learning Resources

## 28. FEDERAL APPLICATION IDENTIFICATION

## 29. ADDRESS

400 Maryland Ave., SW., Washington, D.C. 20202

## 30. FEDERAL GRANT IDENTIFICATION

J0080010-9

## 31. ACTION TAKEN

- ☒ a. AWARDED
- ☐ b. REJECTED
- ☐ c. RETURNED FOR AMENDMENT
- ☐ d. DEFERRED
- ☐ e. WITHDRAWN

## 32. FUNDING

a. FEDERAL : \$ 659,360.00

b. APPLICANT : increase .00

c. STATE : .00

d. LOCAL : .00

e. OTHER : .00

f. TOTAL : \$ .00

## 33. ACTION DATE

Year month day  
19 80 01 04

## 35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)

Larry E. Leonard

Phone: (202) 472-5150

## 34. STARTING DATE

Year month day  
19 79 10 9

## 36. ENDING DATE

Year month day  
19 79 10 9

## 37. REMARKS ADDED

☐ Yes ☒ No

## 38. FEDERAL AGENCY

a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part I, OMB Circular A-95, it has been or is being made.

b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)

6

SECTION I—APPLICANT/RECIPIENT DATA

SECTION II—CERTIFICATION

SECTION III—FEDERAL AGENCY ACTION

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	3. STATE APPLICATION IDENTIFIER	4. NUMBER	5. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt) <input type="checkbox"/> REPORT OF FEDERAL ACTION		a. NUMBER 80-2 b. DATE 19 79 10 9	a. NUMBER b. DATE Year month day 19 79 10 9	a. NUMBER b. DATE Year month day 19 79 10 9	
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : Post Office Box 11469 d. City : Columbia e. County : Richland f. State : South Carolina g. ZIP Code: 29211 h. Contact Person (Name & telephone No.) : Betty E. Callahan (803) 758-3181		5. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9		6. PROGRAM (From Federal Catalog) a. NUMBER 113-465 b. TITLE Title III, Inter: Cooperation	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT NA		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter:		9. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter:	
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) South Carolina		11. ESTIMATED NUMBER OF PERSONS BENEFITING 2,595,016		12. TYPE OF APPLICATION A-New B-Revision C-Continuation D-Extension E-Augmentation Enter appropriate letter:	
13. PROPOSED FUNDING a. FEDERAL \$ 877,556.00 b. APPLICANT .00 c. STATE 59,161.00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 136,717.00		14. CONGRESSIONAL DISTRICTS OF: a. APPLICANT State b. PROJECT NA		15. TYPE OF CHANGE (For 12a or 12c) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): Enter appropriate letter:	
16. PROJECT START DATE Year month day 19 NA		17. PROJECT DURATION NA Months		18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 19 79 10 9	
19. EXISTING FEDERAL IDENTIFICATION NUMBER NA		20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) USOE/DHEW, Room 3319B - ROB3, Washington, D. C. 20202		21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
22. THE APPLICANT CERTIFIES THAT:		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:		c. No response attached	
23. CERTIFYING REPRESENTATIVE Betty E. Callahan, Librarian		a. TYPED NAME AND TITLE Betty E. Callahan, Librarian		b. SIGNATURE Betty E. Callahan	
24. AGENCY NAME DHEW, Office of Education		25. APPLICATION RECEIVED 19 79 10 9		26. ORGANIZATIONAL UNIT Bur. of Elem. & Secondary Education	
27. ADMINISTRATIVE OFFICE Office of Libraries and Learning Resources		28. FEDERAL APPLICATION IDENTIFICATION J0080011-0		29. ADDRESS 400 Maryland Ave., SW., Washington, D.C. 20202	
30. FEDERAL GRANT IDENTIFICATION J0080011-0		31. ACTION TAKEN <input checked="" type="checkbox"/> A. AWARDED <input type="checkbox"/> B. REJECTED <input type="checkbox"/> C. RETURNED FOR AMENDMENT <input type="checkbox"/> D. DEFERRED <input type="checkbox"/> E. WITHDRAWN		32. FUNDING a. FEDERAL \$ 58,167.00 b. APPLICANT increase .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00	
33. ACTION DATE 19 80 01 04		34. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Larry E. Leonard Phone: (202) 472-5150		35. STARTING DATE 19 79 10 9	
36. ENDING DATE 19 79 10 9		37. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		38. FEDERAL AGENCY A-95 ACTION a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made. b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)	

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

E.I.N.: 1-576000286-A9  
DOCUMENT NO.: 02-J008001040  
02-J008001140

OFFICE OF LIBRARIES AND LEARNING RESOURCES  
NOTIFICATION OF GRANT AWARD

LIBRARY SERVICES & CONSTRUCTION ACT, as amended by  
Public Law 95-123

1. MAILING ADDRESS (number, street, city, State and ZIP code) South Carolina State Library 1500 Senate Street, P.O. Box 11469 Columbia, South Carolina 29201			2. FISCAL YEAR ENDING September 30, 1980	
			3. GRANT AWARD IS <input checked="" type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> ESTIMATED	
PROGRAM TITLE	COMMON ACCOUNTING NUMBER	AMOUNT OF THIS AWARD	PREVIOUS AMOUNT AWARDED	TOTAL AWARDED TO DATE
4. LSCA I, Public Library Services	02000500	\$ 219,786.00	\$ -0-	\$ 219,786.00
5. LSCA III, Interlibrary Cooperation	02000501	\$ 19,389.00	\$ -0-	\$ 19,389.00
6.		\$	\$	\$
7.		\$	\$	\$
8.				

9. COMMENTS: This award, issued under the Continuing Resolution, represents one quarter of the 1980 proposed appropriation.

Any LSCA Federal funds used for administration of programs under the Act must be matched with an equal amount of non-Federal funds.

FY 1980 expenditures, from all sources, for library services to the handicapped and residents in State institutions must equal those expended from all sources during FY 1978.

NOTE: Payments under this award will be made available through the HEW Departmental Federal Assistance Financing System (DFAFS). DFAFS is administered by the Federal Assistance Financing Branch (FAFB), Office of the Deputy Assistant Secretary, Finance which will forward instructions for obtaining payments. Inquiries regarding payments should be directed to: Chief, Federal Assistance Financing Branch, C/O Rockwall Building, 5600 Fishers Lane, Rockville, Maryland, 20857. Telephone Number: (301) 443-1660.

This grant award is made subject to the provisions of the approved State plans and the applicable acts and regulations.

10. NAME AND TITLE (Type) Dick W. Hays, Associate Commissioner/Director, Office of Libraries & Learning Resources	11. SIGNATURE	12. DATE 11/29/79
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ACCOUNTING DATA

LINE NO.	APPROPRIATION SYMBOL	RECORD TYPE (1)	EFFECTIVE DATE (2 - 7)	TRANS ACTION CODE (8 - 10)	NOR- MAL/ RE-VERSE (11)	MOD- FIER CODE (12)	OBLIGATION DOCUMENT		GEO- GRAPH- IC CODE (39)	FIS- CAL YEAR (40)	COMMON ACCOUNTING NUMBER (41 - 47)
							REF. CODE (13 - 15)	NUMBER (16 - 25)			
01	7500212	7	112979	050	1	3	464	J008001040	P	0	2000500
02	7500212	7	112979	050	1	3	465	J008001140	p	0	2000501
03											
04											
05											

LINE NO.	OBJECT CLASS (48 - 51)	AMOUNT (dollars and cents) (52 - 63)	FEDER- AL/ NON- FEDER- AL (64)	PRIMARY RECIPIENT (68 - 79)	CLASS II CODE (109)	AWARD DATES	
						BEGIN (month/year) (126 - 129)	END (month/year) (130 - 133)
01	4115	219,786 00		1-576000286-A9	2	1079	0980
02	4115	19,389 00		1-576000286-A9	2	1079	0980
03							
04							
05							



FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	1. NUMBER 80-1	3. STATE APPLICATION IDENTIFIER	4. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION		b. DATE Year month day 19 79 10 9		b. DATE Year month day ASSIGNED 19	
4. LEGAL APPLICANT/RECIPIENT			5. FEDERAL EMPLOYER IDENTIFICATION NO.		
a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : P. O. Box 11469 d. City : Columbia e. County : Richland f. State : South Carolina g. ZIP Code: 29211 h. Contact Person (Name & telephone No.) : Betty E. Callahan (803) 758-3181			1-576000286-A9 6. PROGRAM (From Federal Catalog) a. NUMBER 113-464 b. TITLE Title I, Public Library Services		
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT			8. TYPE OF APPLICANT/RECIPIENT		
NA			A-State M-Community Action Agency B-Interstate I-Higher Educational Institution C-Substate J-Indian Tribe D-District K-Other (Specify): E-County F-City G-School District H-Special Purpose District Enter appropriate letter		
9. TYPE OF ASSISTANCE			12. TYPE OF APPLICATION		
A-Basic Grant D-Insurance B-Supplemental Grant E-Other C-Loan Enter appropriate letter(s)			A-New C-Revision E-Augmentation B-Renewal D-Continuation Enter appropriate letter		
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)		11. ESTIMATED NUMBER OF PERSONS BENEFITING		13. TYPE OF CHANGE (For 12c or 12e)	
South Carolina		2,595,016		A-Increase Dollars F-Other (Specify): B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation Enter appropriate letter(s)	
13. PROPOSED FUNDING		14. CONGRESSIONAL DISTRICTS OF:		15. TYPE OF CHANGE (For 12c or 12e)	
a. FEDERAL \$ 879,146.00 b. APPLICANT .00 c. STATE 2,142,805.00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 3,021,951.00		a. APPLICANT State b. PROJECT NA 16. PROJECT START DATE Year month day 19 79 10 9 17. PROJECT DURATION Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 79 10 9		19. EXISTING FEDERAL IDENTIFICATION NUMBER NA 20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) USOE/DHEW, Room 3319B - ROB3, Washington, D. C. 20202	
21. REMARKS ADDED		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:			
		(1) State Clearinghouse <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE		b. SIGNATURE	
		Betty E. Callahan, Librarian		Betty E. Callahan	
24. AGENCY NAME		25. ORGANIZATIONAL UNIT		26. ADMINISTRATIVE OFFICE	
DHEW, Office of Education		Bur. of Elem. & Secondary Education		Office of Libraries and Learning Resources	
27. ADDRESS		28. FEDERAL APPLICATION IDENTIFICATION		29. FEDERAL GRANT IDENTIFICATION	
400 Maryland Ave., SW., Washington, D.C. 20202				J008001040	
30. ACTION TAKEN		31. FUNDING		32. ACTION DATE	
<input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN		a. FEDERAL \$ 219,786.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		Year month day 19 79 11 29	
				33. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)	
				Larry E. Leonard Phone: (202) 472-5150	
34. FEDERAL AGENCY A-95 ACTION		35. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.		36. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)	

\* Satisfaction attached

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	3. STATE APPLICATION IDENTIFIER	4. NUMBER	5. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (OPI) <input type="checkbox"/> REPORT OF FEDERAL ACTION		a. NUMBER 80-2 b. DATE Year month day 1979 10 9	a. NUMBER b. DATE Year month day 1979 10 9	a. NUMBER b. DATE Year month day 1979 10 9	a. NUMBER b. DATE Year month day 1979 10 9
4. LEGAL APPLICANT/RECIPIENT		5. FEDERAL EMPLOYER IDENTIFICATION NO.		6. PRO-GRAM (From Federal Catalog)	
a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : Post Office Box 11469 d. City : Columbia e. County : Richland f. State : South Carolina g. ZIP Code : 29211 h. Contact Person (Name & Telephone No.) : Betty E. Callahan (803) 758-3181		1-576000286-A9		a. NUMBER 113-465 b. TITLE Title III, Inter- Cooperation	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT		8. TYPE OF APPLICANT/RECIPIENT		9. TYPE OF ASSISTANCE	
NA		A-State B-Interstate C-Substate D-District E-City F-School District G-Special Purpose H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify):		A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other	
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)		11. ESTIMATED NUMBER OF PERSONS BENEFITING		12. TYPE OF APPLICATION	
South Carolina		2,595,016		A-New B-Renewal C-Revision D-Continuation E-Augmentation	
13. PROPOSED FUNDING		14. CONGRESSIONAL DISTRICTS OF:		15. TYPE OF CHANGE (For 15c or 15e)	
a. FEDERAL \$ 77,556.00 b. APPLICANT .00 c. STATE 59,161.00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 136,717.00		a. APPLICANT State b. PROJECT NA 16. PROJECT START DATE Year month day 19 NA 17. PROJECT DURATION NA Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 1979 10 9		A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify):	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)		21. REMARKS ADDED		22. THE APPLICANT CERTIFIES THAT	
USOE/DHEW, Room 3319B - ROB3, Washington, D. C. 20202		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by CMB Circular A-25 this application was submitted, pursuant to instructions therein, to appropriate clearinghouse and all responses are attached:	
23. CERTIFYING REPRESENTATIVE		24. AGENCY NAME		25. APPLICATION RECEIVED	
Betty E. Callahan, Librarian		DHEW, Office of Education		Year month day 1979 10 9	
26. ORGANIZATIONAL UNIT		27. ADMINISTRATIVE OFFICE		28. FEDERAL APPLICATION IDENTIFICATION	
Bur. of Elem. & Secondary Education		Office of Libraries and Learning Resources		J008001140	
29. ADDRESS		30. FEDERAL GRANT IDENTIFICATION		31. ACTION TAKEN	
400 Maryland Ave., SW., Washington, D.C. 20202		J008001140		<input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN	
32. FUNDING		33. ACTION DATE		34. STARTING DATE	
a. FEDERAL \$ 19,389.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		Year month day 1979 11 29		Year month day 1979 11 29	
35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)		36. ENDING DATE		37. REMARKS ADDED	
Larry E. Leonard Phone: (202) 472-5150		Year month day 1979 11 29		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
38. FEDERAL AGENCY A-95 ACTION		39. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)		40. REMARKS ADDED	
a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.		b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

\* See letter attached



STATE OF SOUTH CAROLINA

OFFICE OF THE COMPTROLLER  
P. O. BOX 11468  
COLUMBIA  
29211

November 26, 1979

Ms. Betty E. Calaham  
State Librarian  
S. C. State Library  
P. O. Box 11468  
Columbia, S. C. 29211

Dear Ms. Callaham:

The State Library's Long Range Program and Annual Program for FY 80 have been reviewed in accordance with OMB Circular A-95. Since the Basic State Plan has already been approved through the Grants and Contracts Review System, I endorse the submission and approval of these Programs by HEW.

Please contact me if I can be of any further assistance.

Sincerely,

Elmer C. Whitten, Jr.  
State Clearinghouse

ECWjr/cs

THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1979-1980

Part I. Annual Program, FY 80

Title I. Library Services

- Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIIC. Metropolitan/Urban Resource Libraries  
IIID. Service for the Disadvantaged  
IIIE. Service to Older Americans  
IIIF. Service to Children  
IV. Library Development  
V. Reader Services: Periodicals  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program  
VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

- Project I. Interlibrary Network  
III. Area Reference Resource Centers

Part II. Annual Program, FY 79, Supplement

Title I. Library Services

- Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIID. Service for the Disadvantaged  
IIIE. Service to Older Americans  
IIIF. Service to Children  
IVA. Library Development  
VD. Reader Services: Periodicals  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program

Title III. Interlibrary Cooperation

- Project I. Interlibrary Network  
III. Area Reference Resource Center  
IV. White House Conference

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980

LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Betty E. Callaham State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
James B. Johnson, Jr. Deputy Librarian	Planning, budgeting, administration; preparation of long range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports
<u>LSCA Project Officers*</u>	<u>Title I</u>
Margie E. Herron Director of Field Services	IIIA. Field Services IV. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops V. Periodicals
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Julianne Phillips Field Service Librarian	IIIC. Metropolitan Libraries IIIE. Service to Older Americans VIII. Service to Persons of Limited English-Speaking Ability
Jane E. Gardner Field Service Librarian for Children's Services	IIIF. Service to Children
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Marjorie A. Mazur Technical Services Librarian	IIB. Strengthening the State Library Agency

\*Plans, coordinates, and reports project at State level; supervises  
implementation, evaluation; and reporting at local level.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980

Theresa C. Mills  
Institutional Library Consultant

VIA. Institutional Library Services

Director, Division for the Blind  
and Physically Handicapped

VIB. Service to the Blind and  
Physically Handicapped

LSCA Project Officers

Title III

John Landrum  
Director of Reader Services

I. Interlibrary Network

Margie E. Herron  
Director of Field Services

III. Area Reference Resource Center

Alice I. Nolte  
Field Service Librarian

IV. White House Conference

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDINGDATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1980

NOV 1 1979

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☐ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	32,589					12,000	44,589	12,000	32,589		44,589
I-B					9,000	5,000	14,000	4,000	10,000		14,000
II-A	370,886					191,601	562,487	55,802	506,685		562,487
II-B		93,419					93,419	60,000	33,419		93,419
III-A	5,772,973	1,520,666	95,510	36,192		2,215,126	9,640,467	10,000	1,377,053	8,253,414	9,640,467
III-B						6,000	6,000	6,000			6,000
III-C		44,000	6,000				50,000	50,000			50,000
III-D	208,500	111,600	16,000	10,000	2,649	53,500	402,249	185,000		217,249	402,249
III-E	16,965	14,763	500	500		1,850	34,578	7,263		27,315	34,578
III-F	20,000	500	2,500	1,500		5,500	30,000	30,000			30,000
IV	332,358	400,734	30,203	23,719	2,857	26,135	816,006	272,081		543,925	816,006
V		39,000					39,000	39,000			39,000
VII	18,931		43,000		12,000		73,931	55,000	18,931		73,931
VIII		7,500				500	8,000	8,000			8,000
TOTALS	6,773,202	2,232,182	193,713	71,911	26,506	2,517,212	11,814,726	794,146	1,978,677	9,041,903	11,814,726

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	309,882	55,481	24,486			16,573	406,422	45,000	361,422		406,422
TOTALS	309,882	55,481	24,486			16,573	406,422	45,000	361,422		406,422



## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1980

DATE OF SUB-  
MISSION

NOV 1 1979

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

## THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☒ TITLE I, HANDICAPPED☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	96,129	2,247				69,198	167,574	40,000	127,574		167,574
TOTALS	96,129	2,247				69,198	167,574	40,000	127,574		167,574

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1980

DATE OF SUB-  
MISSION

NOV 1 1979

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☒ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	59,571			2,820		46,782	109,173	57,556	51,617		109,173
III	17,000					8,000	25,000	20,000		5,000	25,000
TOTALS	76,571			2,820		54,782	134,173	77,556	51,617	5,000	134,173

FISCAL 1979-80  
SOUTH CAROLINA STATE LIBRARY  
Library Services and Construction Act

<u>Project</u>	<u>Budget</u>	<u>Estimated Expenditures in FY 80</u>	<u>Estimated Carry-Over for FY 81</u>
1980 FUNDS			
TITLE I - LIBRARY SERVICES:			
PROJECT I-A. General Administration	\$ 12,000.00	\$ 7,000.00	\$ 5,000.00
PROJECT I-B. Library Interpretation	4,000.00	2,000.00	2,000.00
PROJECT II-A. General Operation	55,802.00	30,802.00	25,000.00
PROJECT II-B. Strengthening the State Agency	60,000.00	35,000.00	25,000.00
PROJECT III-A. Field Services	10,000.00	5,000.00	5,000.00
PROJECT III-B. Workshops	6,000.00	4,000.00	2,000.00
PROJECT III-C. Metropolitan Libraries	50,000.00	50,000.00	-0-
PROJECT III-D. Service to the Disadvantaged	185,000.00	125,000.00	60,000.00
PROJECT III-E. Service to Older Americans	7,263.00	7,263.00	-0-
PROJECT III-F. Service to Children	30,000.00	5,000.00	25,000.00
PROJECT IV Library Development	272,081.00	232,081.00	40,000.00
PROJECT V Periodicals	39,000.00	-0-	39,000.00
PROJECT VI-A. Institutional Services	45,000.00	45,000.00	-0-
PROJECT VI-B. Blind and Physically Handicapped	40,000.00	30,000.00	10,000.00
PROJECT VII. Film Program	55,000.00	30,000.00	25,000.00
PROJECT VIII. Limited English Speaking	<u>8,000.00</u>	<u>8,000.00</u>	<u>-0-</u>
TOTAL TITLE I	<u>\$879,146.00</u>	<u>\$616,146.00</u>	<u>\$263,000.00</u>
TITLE III - INTERLIBRARY COOPERATION:			
PROJECT I. Interlibrary Network	\$ 57,556.00	\$ 32,556.00	\$ 25,000.00
PROJECT III. Area Reference Resource Centers	<u>20,000.00</u>	<u>8,000.00</u>	<u>12,000.00</u>
TOTAL TITLE III	<u>\$ 77,556.00</u>	<u>\$ 40,556.00</u>	<u>\$ 37,000.00</u>
TOTAL ALL TITLES (1980 Funds)	<u><u>\$956,702.00</u></u>	<u><u>\$656,702.00</u></u>	<u><u>\$300,000.00</u></u>

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
IA

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IA. General Administration					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(3) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,385,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(5) <input type="checkbox"/> OTHER (Specify)					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) 789,709		(3) GRADUATE (age 25-64) 1,092,764			
(2) YOUTH (age 15-24) 519,083		(4) AGED (age 65 and over) 190,960			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking			
b. Orientals 2,569		(Specify)			
c. Blacks 789,041		f. Other 2,235			
d. Whites 1,794,430		TOTAL (a-f) 2,590,516			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 74		(6) OTHER ACADEMIC 2			
(2) PUBLIC 39		(7) SPECIAL 3			
(3) SCHOOL 0		(8) HOSPITALS 4			
(4) VOCATIONAL 0		(9) CORRECTIONAL 16			
(5) JR. COLLEGE 0		(10) RESIDENTIAL SCHOOLS 5			
		(11) OTHER 5			

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar.

## SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	32,589					12,000	44,589	12,000	32,589		44,589
2. Actual											

## SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IA. General Administration

#### SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

To provide comprehensive library services and resources to the people of South Carolina, giving every individual access to the informational resources of the State.  
(South Carolina Program for Library Development, 1978-1983, p. 4)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services Act and Regulations. Major activities include, but are not limited to:

1. preparation and publication of:
  - a. the Basic State Plan
  - b. the long-range State Program for Library Development
  - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Office of Education, DHEW
9. negotiation of indirect cost rate

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IA. General Administration

State funds will cover most staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of one bookkeeper, equipment, supplies, printing, travel, communication, and contractual services attributable to the project. Indirect costs claimed by the State are also attributable to General Administration.

Estimated expenditures for FY 80 include:

1. Salaries and Wages \$32,589

<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
Librarian	15	\$ 4,439
Deputy Librarian	40	7,734
Business Manager	33-1/3	6,280
Accountant I	33-1/3	5,075
Clerk/Typist	100*	9,061

\*1/4 of time of four FTE's

2. Travel 1,000

Staff \$500

Advisory Council 500

3. Indirect costs 8,000

4. Other (supplies, printing, postage, communications, etc.) 3,000

Total \$44,589

The source of funding for the project in FY 79 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$12,000*	\$32,589	\$44,589

\*\$5,000 (est.) of this amount will be carried forward  
for use in FY 81.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IA. General Administration

Activities of the General Administration Project will be monitored constantly by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council
2. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Library Program Officer
3. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame, and
4. the successful implementation of individual projects set up under the Annual Program

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
IB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, S. C.  
COUNTY  
Richland  
ZIP CODE  
29211  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project IB. Library Interpretation (State Wide Program)  
3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB  
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1962 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)  
(1) Number of Persons Served by Project  
a. Proposed 2,590,516 b. Actual  
(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE  
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
(5) ☐ OTHER (Specify)  
6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☒ General Public  
(6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))  
(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764  
(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960  
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC 2  
74 (7) SPECIAL 3  
PUBLIC 39 (8) HOSPITALS 4  
(1) SCHOOL 0 (9) CORRECTIONAL 16  
(4) VOCATIONAL 0 (10) RESIDENTIAL SCHOOLS 5  
(5) JR. COLLEGE 0 (11) OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					9,000	5,000	14,000	4,000	10,000		14,000
2. Actual											

SECTION C  
TIONS  
AND D  
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 1, 1979  
(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IB. Library Interpretation

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the library by individuals and groups in the community.

The project prospectus sets forth seven objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.
2. To more fully inform the general public about existing public and state institutional library services and to encourage greater use of these library services by more and more people.
3. To stimulate public interest and create support for the constant improvement of public, college, special and state institutional library services and facilities.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading experience" and offer the state's citizens continuing educational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state.
7. To create awareness in and offer guidance toward sound public relations programs for librarians, their staffs and their board members. (The South Carolina State Library. Library Interpretation Program: PROSPECTUS. July 1, 1979 - June 30, 1980, p. 1.)

### II. Relationship to Long Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IB. Library Interpretation

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of two and one-half million, only about 30% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The Library Interpretation Program is conducted by a firm of public relations specialists. An annual prospectus sets forth general objectives and projected activities, but the program is kept flexible in order to support current needs and changing emphasis. Complete plans for publicity and public relations are developed for all major State Library programs, for each LSCA project, and for appropriate public and institutional activities. During 1980 the White House Conference on Library and Information Services will continue to be a focus for publicity. Services to children, the blind and physically handicapped, the film program, and outreach activities will receive special emphasis. Specific activities include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IB. Library Intrepretation

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 80 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from State Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$4,000	\$10,000	\$14,000

\$2,000 (est.) of this amount may be carried forward for use in FY 81.

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1980 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIA

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(5) FOR TITLE III, INDICATE TYPE OF PROJECT		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764 (2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241 e. Spanish-speaking b. Orientals 2,569 (Specify) c. Blacks 789,041 f. Other 2,235 d. Whites 1,794,430 TOTAL (a-f) 2,590,516					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 74 (2) PUBLIC 39 (3) SCHOOL 0 (4) VOCATIONAL 0 (5) JR. COLLEGE 0 (6) OTHER ACADEMIC 2 (7) SPECIAL 3 (8) HOSPITALS 4 (9) CORRECTIONAL 16 (10) RESIDENTIAL SCHOOLS 5 (11) OTHER 5					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	370,886					191,601	562,487	55,802	506,685		562,487
2. Actual											

## SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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(See reverse of this form)



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIA. General Operations

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$2,200,000, including:
  - 1. Statewide planning and development
  - 2. Services to State government
  - 3. Services to public libraries
  - 4. Services to institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

### II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

### III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry out all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIA. General Operations

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimum levels.

V. Who Is To Be Served

The entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Operation of State and Federal programs
  - 1. Technical Processes (See Title I, Project IIB)
  - 2. Reference and Interlibrary Loan (See Title III, Project I)
  - 3. Field Services (See Title I, Projects IIIA, IIIB, IIIC, IIID, IIIE, IIIF, IV, V, VII, and VIII)
  - 4. Institutional Services (See Title I, Project VIA)
  - 5. Blind and Physically Handicapped (See Title I, Project VIB)
  - 6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 80 in the headquarters of the South Carolina State Library.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which cover personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, contractual services, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used to continue a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, this employee is primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 80:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$56,212*	\$506,685**	\$562,897

\*\$25,000 (est.) of this amount will be carried forward for use in FY 80.

\*\*Does not include cost of service to State Government: \$51,070

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIA. General Operations

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor
- (4) scheduled completion or approved continuation of individual State and Federal projects

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIB. Strengthening the State Library Agency					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1975		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(5) <input type="checkbox"/> OTHER (Specify)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking			
b. Orientals 2,569		(Specify)			
c. Blacks 789,041		f. Other 2,235			
d. Whites 1,794,430		TOTAL (a-f) 2,590,516			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
(2) PUBLIC			(7) SPECIAL		
(3) SCHOOL			(8) HOSPITALS		
(4) VOCATIONAL			(9) CORRECTIONAL		
(5) JR. COLLEGE			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		93,419					93,419	60,000	33,419		93,419
2. Actual											

TIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIB. Strengthening the State  
Library Agency

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

### II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

- (I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.
- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.
- (IB2) To maintain a complete collection of State documents plus a strong collection of local documents.

### III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

### IV. Needs Assessment

South Carolina's public libraries have less than 1.5 books per capita. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

### V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIB. Strengthening the State  
Library Agency

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 8,000 books, 8,000 State and Federal documents, 1,600 periodical subscriptions, 500 reels of microfilm, 20,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials.
2. Maintain a collection of 147,000 books, 53,000 documents, 157,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings
4. Prepare the new edition of the microfilm catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 80 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials. The project will be partially funded by FY 79 LSCA funds carried forward into FY 80.

Funds budgeted for FY 80:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$60,000*	\$33,419	\$93,419

\*\$25,000 (est.) of this amount will be carried forward into FY 81.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIB. Strengthening the State  
Library Agency

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III, Project I).

# PROJECT REPORT

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 1980

TITLE  
 I  
 STATE  
 S. C.  
 PROJECT NO.  
 IIIA

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
 (Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library  
 ADDRESS (Number, street, city and State)  
 P. O. Box 11469, Columbia, S. C.  
 COUNTY  
 Richland  
 ZIP CODE  
 29211  
 TELEPHONE (Area code, Number, Extension)  
 (803) 758-3181; 758-3182  
 CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
 All

2. NAME OF PROJECT  
 Title I. Project IIIA. Field Services (State Wide Program)  
 3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA  
 a. ESTIMATED TOTAL TIME SPAN (years) Continuing b. PROJECT BEGAN 1957 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)  
 (1) Number of Persons Served by Project  
 a. Proposed 2,590,516 b. Actual  
 (2) Population, by type of geographic area  
 (Give best estimate of the number and distribution of persons in the area served by the project)  
 a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516  
 5. FOR TITLE III, INDICATE TYPE OF PROJECT  
 (1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE  
 (2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
 (5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
 (1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☐ Physically Handicapped; Give number that is blind  
 (4) ☐ Limited English-speaking (5) ☒ General Public  
 (6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))  
 (1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764  
 (2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960  
 8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
 a. Native Americans 2,241 e. Spanish-speaking  
 b. Orientals 2,569 (Specify)  
 c. Blacks 789,041 f. Other 2,235  
 d. Whites 1,794,430 TOTAL (a-f) 2,590,516  
 9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
 (1) TOTAL (Sum of items (2) thru (11)) 39 (6) OTHER ACADEMIC  
 (2) PUBLIC 39 (7) SPECIAL  
 (3) SCHOOL (8) HOSPITALS  
 (4) VOCATIONAL (9) CORRECTIONAL  
 (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS  
 (11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	5,772,973	1,520,666	95,510	36,192		2,215,126	9,640,467	10,000	1,377,053	8,253,414	9,640,467
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
 NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callaham, Librarian  
 SIGNATURE  
 Betty E. Callaham  
 DATE  
 November 1, 1979

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library services in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local and statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

### II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its sub-goals):

To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

Goal ID:

To provide consultant services for public, institutional,  
and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the state.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the South Carolina Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development of areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through statewide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the statewide library program a certain cohesiveness, continuity, and stability which it might not otherwise have. The state and federal aid distributed through this project are a significant factor in remedying deficiencies of service largely attributable to limited financial support at a time when the cost of materials and salaries is skyrocketing.

V. Who Is To Be Served

The entire population of the state will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the state.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public libraries of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and programs of the State Library; and maintain good public relations.
  2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc.; encourage librarians to publicize services of the library and to devote more effort to public relations.
  3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library services; encourage cooperation with neighboring library systems.
  4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
  5. Supervision of library pilot or other such special library projects designed to develop or reorganize county or regional library systems.
- B. Planning, monitoring, and evaluating specific LSCA Projects (See Title I, Projects IIIA, IIIB, IIIC, IIID, IIIE, IIIF, IV, V, VII, and VIII.) involving grants estimated at \$660,000.
- C. Assisting in the administration of per capita State Aid totaling \$1,296,554 to county and regional libraries.
- D. Conducting at least one statewide workshop and assisting with other workshops sponsored by the State Library.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

- E. Administering "mini grants" whereby small items of equipment or material are provided to all public libraries (and sometimes institutional libraries) when it is more economical and efficient to handle orders, distribution, and payment from the State Library.
- F. Assisting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library  
Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

Marlboro County Public Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Orangeburg County Free Library  
Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 80:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$10,000*	\$1,295,258 State Aid	\$8,253,414	\$9,640,647
	81,795 State Library		
	<u>\$1,377,053</u>		

\*\$5,000 (est.) of this amount may be carried forward for use  
in FY 81.

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports -- and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIA. Field Services

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of workshops actually planned and carried out by the Field Staff.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

# PROJECT REPORT

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 1980

TITLE  
 I  
 STATE  
 S. C.  
 PROJECT NO.  
 IIIB

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
 (Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library  
 ADDRESS (Number, street, city and State)  
 P. O. Box 11469, Columbia, S. C.  
 COUNTY  
 Richland  
 ZIP CODE  
 29211  
 TELEPHONE (Area code, Number, Extension)  
 (803) 758-3181; 758-3182  
 CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
 All

2. NAME OF PROJECT  
 Title I. Project IIIB. Career Education: Workshops  
 3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1958 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project  
 a. Proposed 2,590,516 b. Actual  
 (2) Population, by type of geographic area  
 (Give best estimate of the number and distribution of persons in the area served by the project)  
 a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

5. TYPE OF GROUP (Check the box which best describes the population served by the project)  
 (1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☐ Physically Handicapped; Give number that is blind  
 (4) ☐ Limited English-speaking (5) ☒ General Public  
 (6) ☐ Other (Specify)  
 7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))

(1) CHILDREN (age 0-14) 789,709 (3) WORKING AGE/ GRADUATE (age 25-64) 1,092,764  
 (2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960  
 8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
 a. Native Americans 2,241 e. Spanish-speaking (Specify)  
 b. Orientals 2,569  
 c. Blacks 789,041 f. Other 2,235  
 d. Whites 1,794,430 TOTAL (a-f) 2,590,516  
 9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
 (1) TOTAL (Sum of items (2) thru (11))  
 PUBLIC 69  
 SCHOOL 39  
 VOCATIONAL  
 JR. COLLEGE  
 (6) OTHER ACADEMIC  
 (7) SPECIAL  
 (8) HOSPITALS 4  
 (9) CORRECTIONAL 16  
 RESIDENTIAL  
 SCHOOLS 5  
 OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						6,000	6,000	6,000			6,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
 NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian  
 SIGNATURE  
 Betty E. Callahan  
 DATE  
 November 1, 1979

(See reverse of this form)

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - CERTIFICATIONS AND D

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIB. Career Education:  
Workshops

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve public library service immediately through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.

### II. Relationship to Long Range Program

The Career Education Project supports the following goal of the long range program:

(IIA1) To provide adequately trained personnel for the varied and changing demands of librarianship.

### III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and workshops, travel grants, and in-service training for professional and non-professional personnel as well as public library trustees.

### IV. Needs Assessment

Four of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nationwide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

### V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIB. Career Education:  
Workshops

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Information will be compiled and distributed to all public and institutional libraries on academic courses in library science offered during the summer session by the state's colleges and universities. Notification of continuation of scholarships for the full academic year will be sent to all public and institutional libraries.
2. Information on conferences and seminars will be distributed to professional personnel who can benefit from them.
3. The State Library will plan and sponsor workshops, study tours, or other activities to meet specific needs when suitable workshops are not available from other sources.

VII. When and Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 80 by the State Library Field Staff throughout the state.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in the state.

IX. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library. FY 79 funds are also available for use in FY 80.

FY 80 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$6,000	-0-	\$6,000

\*\$2,000 (est.) of this amount will be carried forward for use in FY 81.

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIB. Career Education:  
Workshops

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State Aid. Evaluation reports will be submitted by all grant recipients and workshop or conference participants. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 80;
- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program;
- (3) The successful implementation of the workshops or seminars sponsored by the State Library.
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIIC

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT IIIC. Metropolitan and Urban: Resource Libraries (Grants-in-aid)				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIC				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
(1) Number of Persons Served by Project a. Proposed 987,939 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 689,292 b. Suburban c. Rural 298,647 d. TOTAL 987,939			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) <input type="checkbox"/> OTHER (Specify)				
5. FOR TITLE III, INDICATE TYPE OF PROJECT				
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized				
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind				
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public				
(6) <input type="checkbox"/> Other (Specify)				
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))				
(1) CHILDREN (age 0-14) 289,106 (3) WORKING AGE/GRADUATE (age 25-64) 399,512				
(2) YOUTH (age 15-24) 233,936 (4) AGED (age 65 and over) 65,385				
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)				
a. Native Americans 1,090 e. Spanish-speaking (Specify)				
b. Orientals 1,673				
c. Blacks 266,325 f. Other 1,097				
d. Whites 717,754 TOTAL (a-f) 987,939				
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES				
(1) TOTAL (Sum of items (2) thru (11))				
(2) PUBLIC 6 (6) OTHER ACADEMIC				
(3) SCHOOL 6 (7) SPECIAL				
(4) VOCATIONAL (8) HOSPITALS				
(5) JR. COLLEGE (9) CORRECTIONAL				
(10) RESIDENTIAL SCHOOLS				
(11) OTHER				

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		44,000	6,000				50,000	50,000			50,000
2. Actual											

SECTION C TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
	(See reverse of this form)			

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

- A. To improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.
- B. To meet Standards for South Carolina Public Libraries, which recommend a network of area resource libraries, each one to serve an area not more than half a day's round trip for its users.

### II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal IIE. To strengthen metropolitan libraries which serve as regional resource centers.

and the following goal indirectly:

Goal VB. To establish and maintain a system of Area Reference Resource Centers which will provide an improved level of reference service for all residents.

### III. What the Project Expects to Accomplish

This project will enable the six recipient libraries to purchase reference materials needed to give depth to the reference collection in their headquarters libraries.

Reference service to the entire state will be improved as the recipient libraries agree to allow their collections to be used on a referral basis by adults from neighboring counties.

### IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

It is an important function of today's library to serve the reference and information needs of its citizens. Since it is financially impossible to develop a strong reference collection in every library, the Standards for South Carolina Public Libraries recommend the development of a few resource libraries which could be utilized by citizens of the surrounding area. The Metropolitan and Urban Resource Libraries Project provides grants for the development of these resource library collections. The evaluations of this project in past years proved that the funds allocated have enriched the collections of the participating libraries and that those involved wished the project to be continued.

V. Who Is To Be Served

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding areas and agree to open the use of their reference collection on a referral basis to serious adult library patrons in neighboring counties.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

A. Grants to libraries will be made in two categories:

1. Three libraries, Charleston, Florence, and Greenville, will each receive a grant of \$10,000; three other libraries, Aiken, Richland, and York, will each receive a grant of \$5,000. Grants are to be earmarked for the purchase of reference materials needed to give depth to the central reference collection for the area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.
2. Richland County Public Library will receive an additional \$5,000 under provisions of the Urban Library Amendments to LSCA for the purchase of adult nonfiction materials to strengthen the library's collection so that it may better serve as a resource for the entire area.

B. Libraries receiving the grant must satisfy the State Library that they:

1. Meet all requirements for state and federal aid.
2. Will not reduce their current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

3. Will open the use of their reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient libraries on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.
- D. Both the State Library and the recipient libraries will publicize the project. The recipient libraries will submit publicity plans and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1980 in the headquarters building of the six libraries.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" are the six libraries receiving grants:

Aiken County Public Library, 224 Laurens Street, S.W.,  
Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston,  
South Carolina 29403

Florence County Library, 319 South Irby Street,  
Florence, South Carolina 29501

Greenville County Library, 300 College Street,  
Greenville, South Carolina 29601

Richland County Public Library, 1400 Sumter Street,  
Columbia, South Carolina 29201

York County Library, 325 South Oakland Avenue,  
Rock Hill, South Carolina 29730

"Other libraries" are those which refer their users to the collections of the recipient libraries and which in various ways help to promote the project. These include all other libraries in the state, special and academic as well as public.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$50,000; the source of funding is LSCA Title I, Fiscal Year 1980.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the records of the six libraries, observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
  - 1. Quality and quantity of materials ordered and the value of the materials for reference use.
  - 2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient libraries.
  - 3. Publicity received by the project.
  - 4. Any other evidence that the project is reaching its objectives.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR	
<input checked="" type="checkbox"/> A PROPOSED PROJECT	<input type="checkbox"/> AN ACTUAL PROJECT
FISCAL YEAR ENDING	
September 30, 1980	

TITLE	
I	
STATE	PROJECT NO.
S. C.	IIID

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)
South Carolina State Library			(803) 758-3181; 758-3182
ADDRESS (Number, street, city and State)	COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
P. O. Box 11469, Columbia, S. C.	Richland	29211	All

2. NAME OF PROJECT		
Title I. Project IIID. Service to the Disadvantaged (see also Project IV-A. Library Development)		
3. PROJECT DATES		
<input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER		
a. ESTIMATED TOTAL TIME SPAN (years)	b. PROJECT BEGAN	c. PROPOSED TERMINATION DATE
		Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE
a. Proposed 65,000	b. Actual	(2) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
(2) Population, by type of geographic area		(5) <input type="checkbox"/> OTHER (Specify)	
(Give best estimate of the number and distribution of persons in the area served by the project)			
a. Urban 331,238	b. Suburban	c. Rural 718,015 d. TOTAL 1,049,253	

6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input checked="" type="checkbox"/> Economically Disadvantaged	(2) <input type="checkbox"/> Institutionalized	(1) CHILDREN (age 0-14) 28,400	WORKING AGE / (3) GRADUATE (age 25-64) 20,300
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 9,600	(4) AGED (age 65 and over) 6,700
(4) <input type="checkbox"/> Limited English-speaking	(5) <input type="checkbox"/> General Public		
(6) <input type="checkbox"/> Other (Specify)			

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
a. Native Americans 100	e. Spanish-speaking	(1) TOTAL (Sum of items (2) thru (11))	(6) OTHER ACADEMIC				
b. Orientals 100	(Specify)	39	(7) SPECIAL				
c. Blacks 39,000	f. Other 50	PUBLIC 39	(8) HOSPITALS				
d. Whites 25,750	TOTAL (a-f) 65,000	(1) SCHOOL	(9) CORRECTIONAL				
		(4) VOCATIONAL	(10) RESIDENTIAL SCHOOLS				
		(5) JR. COLLEGE	(11) OTHER				

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	208,500	111,600	16,000	10,000	2,649	53,500	402,249	185,000		217,249	402,249
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, Librarian	Betty E. Callahan	November 1, 1979

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- B. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- C. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- D. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- E. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.
- F. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.

### II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

### III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.
- B. Make library trustees and staff aware of the service needs of the disadvantaged population.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Twenty-eight counties in South Carolina have over 20% of families with incomes below poverty levels. Nineteen of these counties have over 25% poverty level population.
- B. There are 594,938 people in South Carolina with incomes below poverty level. (Over 22% of population below poverty level.)
- C. 38.1% people 25 years and older in South Carolina have less than one year of high school.
- D. Since only about 30% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

Persons who have educational, socioeconomic, cultural, or other disadvantages that prevent them from receiving the benefits of library services designed for persons without such disadvantages and who for that reason require specially designed library services will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 21 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities.

13 bookmobile and branch library programs

18 outreach programs for special groups, i.e.:

children  
elderly  
incarcerated

Adult education  
nursing homes

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

18 staff employed to provide service

1 in-service training program

8 deposit collections in agencies and areas used by disadvantaged

8 special programming in library for disadvantaged groups

21 cooperating with other agencies serving disadvantaged, i.e.:  
literacy associations, Adult Basic Education, Department of  
Social Services, etc.

- B. Planning, gaining support for, and implementing at least three new projects.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities.
- E. Conferences with representatives of other agencies serving the disadvantaged state and local, to exchange information and coordinate activities.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.

VII. When and Where Project Will Be Implemented

Counties meeting the following criteria will be eligible to receive grants during FY 80:

- 1. Counties with creative and superior FY 79 projects which justify renewal.
- 2. Counties with over 25% disadvantaged population.
- 3. Counties with over 20,000 disadvantaged but under 25% disadvantaged population.
- 4. Counties with over 20% disadvantaged population.

VIII. Key Libraries and Other Libraries Involved

- A. The following county and regional libraries are eligible to apply for renewal sub-grants from the South Carolina State Library:

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

	<u>Sub. Grant #</u>	<u>Total Population</u>	<u>Population with Income Below Poverty Level</u>
Abbeville-Greenwood	1	70,798	11,282
Aiken-Bamberg-Barnwell			
Edgefield	2	139,841	32,383
Allendale-Hampton-			
Jasper	3	37,455	14,063
Beaufort	5	51,136	11,993
Berkeley	6	56,199	16,942
Chesterfield	11	33,667	9,419
Colleton	13	27,622	10,296
Darlington	14	53,442	15,784
Dillon	15	28,838	11,783
Dorchester	16	32,276	7,841
Greenville	20	240,546	34,819
Horry	21	69,992	21,373
Marion	28	30,270	11,432
Marlboro	29	27,151	9,165
McCormick	27	7,955	3,079
Newberry-Saluda	30	29,273	9,525
Orangeburg	32	69,789	26,499
Richland	34	233,868	39,607
Total		1,240,115	297,285

In addition to the regular grants, two county library systems will be eligible for county up-grade grants to assist county library systems develop minimum levels of service and financial support prerequisite for outreach services. The project at the Williamsburg County Library is scheduled to begin during FY 1980 but the actual beginning date and amount of the grant will depend on action by the County Library Board of Trustees. A project at the McCormick County Library will be under consideration during FY 1980.

If conditions permit and funds are available, the following counties will have priority in the establishment of new projects.

<u>County</u>	<u>Population Income Below Poverty Level</u>
Calhoun	4,598
Charleston	55,078
Clarendon	12,672
Fairfield	7,480

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

Florence	24,180
Georgetown	12,131
Kershaw	8,110
Lee	8,488
Spartanburg	30,639
Sumter	24,539
Union	5,183
Williamsburg	<u>16,485</u>

Total 209,583

B. Other libraries participating in training opportunities and materials collection only:

<u>County</u>	<u>Population Income Below Poverty Level</u>
Anderson	16,775
Cherokee	6,659
Chester	7,883
Lancaster	7,465
Laurens	7,515
Lexington	13,220
Oconee	7,019
Pickens	8,099
York	<u>13,435</u>

Total 88,070

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$164,000	\$179,249	\$343,249

B. County Up-Grade

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$20,000	\$38,000	\$58,000

C. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000	0	\$1,000



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$185,000	\$217,249	\$401,249

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 80 funds will be carried forward for salaries and transportation expenses during October-December (1980).

Estimated LSCA funds expended FY 79: \$125,000

Estimated LSCA funds carried forward FY 80: \$60,000

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local libraries and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit annual reports on expenditures and self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIID. Service to the  
Disadvantaged

7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar projects in other states.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIIE

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 2d & 5th
2. NAME OF PROJECT Title I. Project IIIE. Service to Older Americans					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) 3		b. PROJECT BEGAN 1978		c. PROPOSED TERMINATION DATE May 31, 1981	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 14,598 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 9,983 b. Suburban c. Rural 4,615 d. TOTAL 14,598			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(5) <input type="checkbox"/> OTHER (Specify)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input checked="" type="checkbox"/> Other (Specify) Older Americans (age 60 and above)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 0 (3) GRADUATE (age 25-64) 4,944		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 0 (4) AGED (age 65 and over) 9,654		
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input checked="" type="checkbox"/> Other (Specify) Older Americans (age 60 and above)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11))		
b. Orientals (Specify)			(6) OTHER ACADEMIC		
c. Blacks 2,581 f. Other 18			(7) SPECIAL		
d. Whites 11,999 TOTAL (a-f) 14,598			(8) HOSPITALS		
			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	16,965	14,763	500	500		1,850	34,578	7,263		27,315	34,578
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIIE. Service to Older  
Americans

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Older Americans Project are:

- A. To make South Carolina librarians more aware of the needs of Older Americans and the responsibilities of the library in meeting those needs.
- B. To expand, extend, and promote present library services and programs which are appropriate for Older Americans.
- C. To experiment with new techniques, materials, services, and programs for Older Americans, especially ones for Older Americans not being reached by the library's traditional service.

### II. Relationship to Long Range Program

The project will support Goal IIC3 of the long range program: "to explore and test new methods of reaching the aged and homebound."

### III. What the Project Expects to Accomplish

Libraries have great potential for serving the educational, informational, and recreational needs of Older Americans. The project expects to:

- A. Raise the awareness of this potential among both librarians and Older Americans.
- B. Permit the demonstration libraries to improve and extend their already existing services and programs for Older Americans.
- C. Make it possible for the demonstration libraries to experiment with new techniques, services, programs, and types of material to reach Older Americans who have not been touched by traditional library service.
- D. Help libraries to promote and publicize their Older American programs more effectively.
- E. By demonstrating the importance of library service to Older Americans, (1) inspire other libraries to begin such service and (2) persuade the demonstration libraries to continue with their projects after the grant funds are exhausted.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIE. Service to Older  
Americans

IV. Needs Assessment

A 1976 publication prepared by the South Carolina Commission on Aging shows that 235,321 people (or 8 percent of the state's population) are 65 years of age or older. The number of those 65 and older has increased an estimated 32.8 percent since 1970. In view of the declining birth rate the percentage is expected to continue to increase in the years ahead.

In recent years under the stimulation of federal grants, a few South Carolina libraries have begun actively trying to serve Older Americans and to involve them in library activities. For the most part, however, these efforts have been conducted on a limited scale and have reached only a small proportion of the elderly. There are still many librarians who are not yet conscious of the significant role the library can play in the lives of Older Americans; there are large numbers of elderly completely untouched by present library services.

V. Who Is To Be Served

Older Americans (persons 60 and above) living in Laurens and Lexington counties will be served by the project.

VI. Activities To Be Used To Meet Objectives and Needs

A. The State Library will:

1. Offer grants to the same two libraries which received demonstration funds in FY 1978 and 1979 to permit them to continue their projects.
2. Through the Field Service Librarian assigned to the project, provide developmental and technical assistance to the demonstration libraries and make available to them information on Older Americans and library programs for Older Americans.
3. At the state level help the demonstration libraries publicize their projects and coordinate efforts with those of the State Commission on Aging and other agencies serving the aging.
4. Monitor the two demonstration projects through field visits and other activities.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIIE. Service to Older  
Americans

B. Each of the two demonstration libraries will:

1. Continue to employ a qualified professional or pre-professional librarian to develop and carry out its Older Americans Project and provide any additional staff required to support the work of the Older Americans librarian.
2. Develop a viable program of services for older citizens, including both in-house and outreach activities, using traditional and innovative materials and techniques, supported by a well-planned publicity program.
3. Involve Older Americans and such agencies as the local council on aging in the planning, implementation, and promotion of the Older Americans Project.
4. Consult regularly with the Field Service Librarian assigned to the project and provide the State Library with a budget and regular reports on the project.

VII. When and Where the Project Will Be Implemented

This is an on-going project which will be continued in FY 80 at the Laurens County Library and the Lexington County Circulating Library.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" will be the two demonstration libraries:

Laurens County Library, 321 S. Harper Street,  
Laurens, South Carolina 29360

Lexington County Circulating Library,  
Batesburg, South Carolina 29006

"Other libraries" are the other 37 public library systems in the state. These will receive information about the services and programs of the demonstration libraries and be encouraged to improve and expand their own Older Americans programs.

IX. Estimated Cost of and Sources of Funding

The sources of funding and costs are as follows:

- A. FY 79 LSCA Title I funds allocated for this project for FY 80 will total \$18,928.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIE. Service to Older  
Americans

- B. FY 80 LSCA Title I funds allocated for this project for FY 81 will total \$7,263. Local funds used to match LSCA Title I funds during FY 80 will total \$27,315.

FY 80 funds budgeted:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$7,263	\$27,315	\$34,578

X. Method of Administering the Project

In each library system the day-to-day operation of the demonstration project will be the responsibility of the Older Americans librarians, who will work under the supervision of the head librarians or their deputies. From the state level the projects will be supervised by the Deputy State Librarian and the Field Service Librarian.

XI. Method of Evaluation

The Older Americans librarians in the demonstration libraries will make regular reports to the head librarians or their deputies and will prepare budgets and written monthly and annual reports for the State Library. The reports to the State Library will include a description of accomplishments, failures, problems, and activities and will document the number and types of persons reached. On the state level the demonstration projects will be evaluated by the Deputy State Librarian and the Field Service Librarian.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIIF

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT IIIF. Service to Children					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 250,000 b. Actual			5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input checked="" type="checkbox"/> Other (Specify) Children					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1)))					
(1) CHILDREN (age 0-14) 250,000 (3) WORKING AGE / GRADUATE (age 25-64) (2) YOUTH (age 15-24) (4) AGED (age 65 and over)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans e. Spanish-speaking 2,000 b. Orientals 2,000 (Specify) c. Blacks 116,000 f. Other d. Whites 130,000 TOTAL (a-f) 250,000					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of Items (2) thru (11)) (6) OTHER ACADEMIC 48 (7) SPECIAL PUBLIC 39 (8) HOSPITALS 1 (9) SCHOOL (9) CORRECTIONAL 3 (4) VOCATIONAL (10) RESIDENTIAL SCHOOLS 5 (5) JR. COLLEGE (11) OTHER					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	20,000	500	2,500	1,500		5,500	30,000	30,000			30,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
	(See reverse of this form)			



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIF. Service to Children

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to improve the quality, extent, and scope of library service to children throughout the state. Specific objectives of the project are:

- A. To provide guidance and assistance to public libraries in the development and provision of library service to children.
- B. To promote cooperation among all types of libraries serving children and to coordinate activities with other agencies concerned with the child's welfare.
- C. To develop in library staff, governing bodies, and the community an understanding of the scope of public library service to children and an appreciation of its potential role in the educational and social development of children.

### II. Relationship to Long Range Program

The Service to Children Project supports:

Goal II. To expand and improve public library service throughout the State... (and)

Goal ID. To provide consultant services for public, institutional, and other libraries in South Carolina.

### III. What the Project Expects to Accomplish

The Service to Children Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina in the improvement of library service to children.
- B. Provide state level planning and promotion for library service to children.

### IV. Needs Assessment

Although the provision of books and reading for children is a traditional activity of South Carolina public libraries, discrepancies exist as to the quality, quantity, and type of service available and the extent to which this service is given. Some services are not available to all; other services are available to adults, but not to children.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIIF. Service to Children

As libraries broaden their range of services and as personnel and administrative costs skyrocket, there has been a tendency to leave service to children to untrained or inexperienced staff. Only nineteen public libraries in the state have full-time personnel assigned to children's services. Of these only seven have professional librarians and three have pre-professional librarians in charge of children's services. Under such circumstances library service to children tends to be reduced to a minimum: circulation, an occasional story hour, and a routine summer reading program.

There are 789,709 South Carolinians under age fourteen according to the 1970 census. 189,223 or 25% of these, are registered library borrowers. An experienced state consultant can provide the leadership, training, and enthusiasm which will stimulate better service to present users and extend it to many children now unserved.

V. Who Is To Be Served

The consultant will work directly with library administrators, children's librarians, and system coordinators; but it will be the children of South Carolina who will benefit from improved service. The initial goal will be to reach 250,000 persons with that number growing when the program is well established.

VI. Activities To Be Used To Meet Objectives and Needs

The project enables the State Library to employ a Field Service Librarian for Children's Services who will:

- A. Work with library administrators in planning and upgrading children's programs, recruiting qualified staff, and developing effective techniques for measuring and evaluating children's services.
- B. Work with children's librarians and coordinators by means of field visits, conferences, and correspondence to establish goals and objectives for children's services, to develop effective techniques of work with children, and to select and evaluate materials for children.
- C. Develop a continuing education program for children's services personnel including orientation for new children's librarians, workshops, conferences, scholarships, study trips, and other activities.
- D. Plan and coordinate a program of publicity to be implemented at state and local levels.
- E. Initiate demonstration programs or experimental projects at the state or local level.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIF. Service to Children

- F. Establish liaison with all agencies, both state and local, that are concerned with children.
- G. Encourage communication and cooperation between school, public, and other libraries serving children.
- H. Participate in the activities and programs of professional library and related organizations.
- I. Assist in monitoring and evaluation of all LSCA projects involving service to children.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 80 in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library  
Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIF. Service to Children

Marlboro County Public Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Orangeburg County Free Library  
Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

LSCA funds will be used for the salary and employee benefits of the Field Service Librarian for Children's Services as well as materials, travel, supplies, publicity, printing and related expenses necessary for implementation of the project. The State Library will absorb housing, equipment, administrative, and secretarial costs through the General Operations Project.

Funds budgeted for FY 80:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$30,000*	0	\$30,000

\*\$25,000 of this amount will be carried forward for use  
in FY 81.

X. Method of Administering Project

Under the general supervision of the Director of Field Services, the project is carried out by the Field Service Librarian for Children's Services.

XI. Method of Evaluation

The Field Service Librarian for Children's Services will report to the Director of Field Services by means of (1) written field reports, (2) monthly reports, and (3) annual LSCA project reports -- and by conferences as needed.

To a large extent, the success of the project will be determined by how successful local libraries are in meeting the goals and objectives spelled out in Standards for Children's Services in Public Libraries (ALA).

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IIIF. Service to Children

To determine what degree of progress has been made toward reaching these Standards, the following aspects of children's services in local libraries will be examined closely:

1. Administration
2. Personnel
3. Services and Programs
4. Materials
5. Physical Facilities

The following statistics will be used to demonstrate activities at the state level:

- Number of field trips made during the year
- Number of library systems served
- Number of projects and activities initiated
- Number of workshops and training programs planned and carried out
- Number of instances in which recruiting and placement services are provided
- Number of times the Field Service Librarian for Children's Services represented the State Library at local, state, and national conferences, conventions, workshops, professional associations, civic organizations, or other state and local agencies

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
IV

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE 1980	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 750,000 (30%) b. Actual					
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,211,345 b. Suburban c. Rural 1,265,895 d. TOTAL 2,477,240					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
(5) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) 225,000 (3) GRADUATE (age 25-64) 320,000					
(2) YOUTH (age 15-24) 150,000 (4) AGED (age 65 and over) 55,000					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 700 e. Spanish-speaking					
b. Orientals 800 (Specify) 800					
c. Blacks 217,000 f. Other 700					
d. Whites 530,000 TOTAL (a-f) 750,000					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))					
(2) PUBLIC 34 (3) OTHER ACADEMIC					
(4) SCHOOL 34 (5) SPECIAL					
(6) VOCATIONAL (7) HOSPITALS					
(8) JR. COLLEGE (9) CORRECTIONAL					
(10) RESIDENTIAL SCHOOLS					
(11) OTHER					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	332,358	400,734	30,203	23,719	2,857	26,135	816,006	272,081		543,925	816,006
2. Actual											

SEC. C TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Development Project is to strengthen and improve the state's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the information needs of the library public.
  - 1. To strengthen basic book collections.
  - 2. To assist libraries in building essential non-print media collections.
  - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)
- F. To enable larger library systems which are ready to implement automated acquisitions, cataloging, or circulation services to meet the initial costs.

### II. Relationship to Long Range Program

The Library Development Project supports Goal II:

To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. It will be necessary for local projects to be justified on the basis of need as spelled out in South Carolina's Long Range Program, which aims at helping local library systems achieve standards in the basic areas of materials, services, and personnel.

In FY 80, each qualifying library will be requested to design a project which takes in to consideration the following priorities and emphases of the State Program:

1. Building adequate collections of basic library materials, with emphasis on:
  - a. Two books per capita
  - b. Periodicals having reference and information value
2. Extending service to groups unserved or inadequately served with emphasis on:
  - a. Bookmobiles and branches
  - b. Outreach to the disadvantaged, aged, homebound, incarcerated, etc.
3. Providing quality service (including qualified personnel, materials, and equipment) in basic areas with emphasis on:
  - a. Extension and Outreach
  - b. Reference
  - c. Children's service
  - d. Adult service

Proposals which fall outside these parameters are unlikely to be approved unless the library has made substantial progress in each priority area.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 3 county and regional libraries have 2 books per capita, and 5 have less than 1 book per capita.
2. Only 12 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1980, there are only 145 professionally trained librarians employed in South Carolina's public libraries.
2. Fourteen libraries have only one professional librarian to plan and administer programs.
3. At present 4 county and regional libraries have no professionally trained staff members.

C. Library Services Programs

1. Only 17 libraries have a full-time reference librarian.
2. Only 3 libraries have an organized program of service to business and industry.
3. Only 11 libraries have a professional or pre-professional assigned full-time to children's services.
4. Only 7 libraries have a full-time adult services librarian.
5. Only 9 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of \$3.49 is still far below all standards.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

2. South Carolina provides only 50¢ per capita State Aid to each county and regional library system.
3. Only three library systems in South Carolina have achieved \$4.00 per capita total support (all sources) projected by the State Program for Library Development (1972) as the minimum needed to provide quality library service and only one library has reached the minimum \$6.00 per capita goal set forth in the 1979-1983 State Program for Library Development. No libraries can approach national standards.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of the 34 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the projects of the 34 participating libraries. Subgrants of 12¢ per capita, as shown in part VIII, will be made on the basis of population served -- provided that no grant shall exceed \$20,000 nor be less than \$3,000.

Local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
  1. By adding trained personnel.
  2. By adding resources to support these programs.
- B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
  1. Bookmobile programs.
  2. Deposit collections in agencies, organizations, institutions used by these groups.
  3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

C. Expanding, improving, or maintaining the resources of libraries

1. By purchase of new books or rebinding of worn ones.
2. By purchase of AV materials and other essential non-print media collections.
3. By purchase or lease of library equipment.

D. Implementing programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.

E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 80 in the 34 county and regional libraries listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Library</u>	<u>Sub-Grant No.</u>	<u>Total Population</u>	<u>Amount of Grant @ 12¢ Per Capita</u>
Abbeville-Greenwood	1	70,798	\$ 8,495.76
Aiken-Bamberg-Barnwell Edgefield	2	139,841	16,780.92
Allendale-Hampton-Jasper	3	37,455	4,494.60
Anderson	4	105,474	12,656.88
Beaufort	5	51,136	6,136.32
Berkeley	6	56,199	6,743.88
Calhoun	7	10,780	3,000.00*
Charleston	8	247,650	20,000.00*
Cherokee	9	36,791	4,414.92
Chester	10	29,811	3,577.32
Chesterfield	11	33,667	4,040.04
Colleton	13	27,622	3,314.64
Darlington	14	53,442	6,413.04
Dillon	15	28,838	3,460.56
Dorchester	16	32,276	3,873.12
Fairfield	17	19,999	3,000.00*
Florence	18	89,636	10,756.32

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

Georgetown	19	33,500	4,020.00
Greenville	20	240,546	20,000.00*
Horry	21	69,992	8,399.04
Kershaw	22	34,727	4,167.24
Lancaster	23	43,328	5,199.36
Laurens	24	49,713	5,965.56
Lexington	26	89,012	10,681.44
Marion	28	30,270	3,632.40
Newberry-Saluda	30	43,801	5,256.12
Oconee	31	40,728	4,887.36
Orangeburg	32	69,789	8,374.68
Pickens	33	58,956	7,074.72
Richland	34	233,868	20,000.00*
Spartanburg	35	173,724	20,000.00*
Sumter	36	79,425	9,531.00
Union	37	29,230	3,507.60
York	39	85,216	10,225.92

GRAND TOTAL 2,477,240 @ 12¢ \$272,080.76  
per capita

\*Counties with per capita amounts above maximum \$20,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 80 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$272,081	\$543,925	\$816,006

Since local projects are designed to operate on a calendar year (January-December), a portion of FY 80 funds will be carried forward to operate October-December (FY 81).

Estimated LSCA funds to be expended FY 80: \$232,081

Estimated LSCA funds to be carried forward FY 81: \$40,000

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project IV. Library Development

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library services set forth in the South Carolina Program for Library Development and in Standards for South Carolina Public Libraries. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas.

1. Public Library Resources.
2. Library Personnel.
3. Library Services Programs.
4. Public Library Support.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11
2. NAME OF PROJECT Title I. Project V. Readers Services - Periodicals (State Wide Programs)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-C					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1964		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,502,844 b. Actual					
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,215,370 b. Suburban c. Rural 1,287,474 d. TOTAL 2,502,844					
5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 747,695 (3) GRADUATE (age 25-64) 1,050,053 (2) YOUTH (age 15-24) 497,586 (4) AGED (age 65 and over) 181,906					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,123 e. Spanish-speaking No b. Orientals 2,581 (Specify) c. Blacks 724,725 f. Other 2,232 d. Whites 1,745,594 TOTAL (a-f) 2,477,240					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 34 (6) OTHER ACADEMIC (2) PUBLIC 34 (7) SPECIAL (3) SCHOOL (8) HOSPITALS (4) VOCATIONAL (9) CORRECTIONAL (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS (11) OTHER					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		39,000					39,000	39,000			39,000
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project V. Periodical Project

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve public library reference service by strengthening the resources of South Carolina public libraries.
2. To meet the standards established by the South Carolina Library Association for periodical holdings of public libraries.

### II. Relationship to Long Range Program

The Periodicals Project supports the following goal of the long range program:

(IIIB3) To strengthen print and microfilm periodical collections.

### III. What the Project Expects to Accomplish

This project will enable the local library both to maintain and strengthen its reference resources. It makes possible a wider subject range of current periodicals and the building of back files of periodicals having reference value.

### IV. Needs Assessment

Approximately 20% of South Carolina's public libraries do not meet the SCLA standards for periodical holdings. Those meeting the standards have been able to do so only with the assistance of this project. Continuation of the project is vital both to maintenance and strengthening of collections. The maximum grant available is based on the population served.

### V. Who Is To Be Served

Patrons of the thirty-four county and regional public library systems participating in the project will be served.

### VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to 35 county and regional library systems. Grants will cover continuing subscriptions to periodicals and indexes purchased under the original project.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project V. Periodical Project

2. Subscriptions will be placed for approximately 2,300 continuing subscriptions. Selection of titles will be made from standard periodical indexes. The type of index for approved sources will be based on population served.
3. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.
4. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

The Periodical Project will be implemented in FY 80 through the thirty-five participating libraries.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Population Served</u>	<u>Grant Amount</u>
Abbeville-Greenwood Regional Library	70,798	\$ 1,200
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	1,650
Allendale-Hampton-Jasper Regional Library	37,455	900
Anderson County Library	105,474	1,650
Beaufort County Library	51,136	1,200
Berkeley County Library	56,199	1,200
Calhoun County Library	10,780	900
Charleston County Library	247,650	1,650
Cherokee County Public Library	36,791	900
Chester County Public Library	29,811	900
Chesterfield County Library	33,667	900
Clarendon County Library	25,604	900
Colleton County Memorial Library	27,622	900



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project V. Periodical Project

Darlington County Library	53,442	1,200
Dillon County Library	28,838	900
Dorchester County Library	32,276	900
Fairfield County Library	19,999	900
Florence County Library	89,636	1,200
Georgetown County Library	33,500	900
Greenville County Library	240,546	1,650
Horry County Memorial Library	69,992	1,200
Kershaw County Library	34,727	900
Lancaster County Library	43,328	900
Laurens County Library	49,713	900
Lexington County Library	89,012	1,200
Marion County Library	30,270	900
Newberry-Saluda Regional Library	43,801	900
Oconee County Library	40,728	900
Orangeburg County Library	69,789	1,200
Pickens County Library	58,956	1,200
Richland County Public Library	233,868	1,650
Spartanburg County Library	173,724	1,650
Sumter County Library	79,425	1,200
Union Carnegie Library	29,230	900
York County Library	<u>85,216</u>	<u>1,200</u>
Total	2,502,844	\$39,000

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project V. Periodical Project

IX. Estimated Cost of and Sources of Funding

FY 79 carry-over LSCA Title I funds will be used to cover the cost of all grants to participating libraries during FY 80. To insure uninterrupted funding, FY 80 funds will be carried forward into FY 81 to pay periodical invoices due in the fall just when the fiscal year changes.

FY 80 funds budgeted for FY 81:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$39,000	-0-	\$39,000

X. Method of Administering Projects

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal Aid. The success of the project will be measured through evaluation reports submitted by directors of county and regional libraries. The project will also be evaluated on:

- (1) the successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 80;
- (2) the number and variety of titles which libraries are enabled to purchase through the grant;
- (3) accessibility and placement of the periodical collection;
- (4) the publicity given the project; and
- (5) the value of the collection as a source of current as well as retrospective reference material.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
 (Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 1980

TITLE  
 I  
 STATE  
 S. C.  
 PROJECT NO.  
 VI-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
(1) Number of Persons Served by Project a. Proposed 16,700 b. Actual				
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban NA b. Suburban NA c. Rural NA d. TOTAL NA				
5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)				
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 193 (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)				
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1)) (1) CHILDREN (age 0-14) WORKING AGE/ (2) YOUTH (age 15-24) (3) GRADUATE (age 25-64) (4) AGED (age 65 and over)				
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 0 e. Spanish-speaking 0 b. Orientals 0 (Specify) c. Blacks 7,456 f. Other 0 d. Whites 8,935 TOTAL (a-f) 16,391				
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of Items (2) thru (11)) 33 (2) PUBLIC (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS 4 (9) CORRECTIONAL 17 (10) RESIDENTIAL SCHOOLS 7 (11) OTHER 5				

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	309,882	55,481	24,486			16,573	406,422	45,000	361,422*		406,422
2. Actual											

SECTION C - CERTIFICATIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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\*Includes State funds expended by State institutions.

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel.
- E. To develop collections adequate to meet the needs of patients and residents.
  - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
  - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

### II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

There are libraries now in all but one State supported residential institution, but their collections and service capacities range from mediocre to above average. Only one library has achieved a superior level of service when measured by appropriate standards. Library support levels in all institutions have risen dramatically with the incentive of the grant program, even as the populations in some institutions have dwindled. However, recent State economies and escalating costs for all goods and services may reduce the libraries' chances of adequate levels of local funding when considered against basic, immediate physical needs of residents. This project is needed as incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	5,852
Other	<u>10,539</u>
Total	16,391

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:
  - a. Plan, develop, and supervise programs for State institutional libraries
  - b. Visit 20 residential institutions 6 times per year (or as needed) to advise and assist the librarian
  - c. Train and orient new or untrained librarians

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

- d. Confer at least twice a year with institutional administrators about library needs and objectives
  - e. Assist in the development of bibliotherapy projects in at least 6 institutions
  - f. Assist in revising and updating book selection policies and procedures in at least 4 institutional libraries
  - g. Monitor LSCA grant programs
- 2. Book Collection Improvement Grants totaling \$39,410.00 awarded to 26 institutional libraries on the basis of population, need, and institutional support.
  - 3. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library. (\$2,600.00)
  - 4. Paperback book collections provided to at least 4 institutions too small to maintain full library servoces. (\$2,950.00)
  - 5. Assist in the overall development of library service in one redeveloping juvenile correctional facility and a new institution for the mentally retarded.
  - 6. Work with newly organized S.C. Bibliotherapy Discussion Group to assist institutional librarians in the development of expertise in bibliotherapy.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 80, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. Hospitals
  - 1. Crafts-Farrow State Hospital  
(mental health)
  - 2. South Carolina State Hospital -  
Horger Library (mental health)
  - 3. State Park Health Center  
(medical center)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

4. Bryan Psychiatric Hospital (mental health)

C. Correctional Institutions

Through the South Carolina Department of Corrections Library  
Library Services Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Givens Youth Correctional Center
5. Goodman Correctional Institution (geriatric)
6. MacDougal Youth Correctional Center
7. Manning Correctional Institution
8. Maximum Security Center
9. North Sumter Correctional Institution
10. Reception and Evaluation Center
11. Walden Correctional Institution
12. Wateree River Correctional Institution
13. State Park Health Center - Farmer Building (prison unit)
14. Women's Correctional Institution

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. Birchwood School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

3. Whitten Center (mental retardation)
4. Pee Dee Regional Center (mental retardation)  
(will qualify for grant in FY 81)
5. S. C. School for the Deaf
6. S. C. School for the Blind
7. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)
3. Palmetto Center (alcoholism)
4. S. C. Crippled Children's Convalescent Center (by contractual  
arrangements with Florence County Library)
5. Vocational Rehabilitation Comprehensive Center  
(handicapped)

IX. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

A. Funds budgeted for FY 80:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$45,000	\$342,917 (est.)	\$18,505	\$406,422

B. Funds expended by the State Library:

Grants and allocations for institutions: \$45,000

(Additional funds are budgeted by institutions for their libraries through other grant sources)



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

X. Method of Evaluation

- A. Library service in individual institutions will be measured by the following standards as they apply:

Accreditation Council for Services for Mentally Retarded and Other Developmentally Disabled Persons. Standards for Services for Developmentally Disabled Persons. Joint Commission on Accreditation of Hospitals, 1978.

American Correctional Association. Commission on Accreditation for Corrections. Manual of Standards for Adult Correctional Institutions. College Park, Maryland. The Commission, 1977.

American Correctional Association - American Library Association Health and Rehabilitative Library Services Joint Committee on Institutional Services. Library standards for juvenile correctional institutions. College Park Md. American Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital Library Standards Committee. Standards for library services in health care institutions. Chicago. American Library Association, 1970.

South Carolina State Department of Education. Defined minimum program for South Carolina school districts. (The Department, 1977)

U.S. Office of Education. Standards for Library - Media Centers in Schools for the Deaf: a handbook for the development of library media programs. U.S. Department of Health, Education, and Welfare, 1967.

- B. The following criteria will be used to measure the effectiveness of all institutional library programs:

1. The collection meets the needs of residents of the institution.
2. Selection of materials is from appropriate sources.
3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clientele and/or staff.
4. Library services are available to all residents on a reasonably regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials independently.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIA. Institutional Library  
Services

5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.
  6. Continuing evidence of institution support of library services within the institution.
- C. Monitoring and Evaluation will include the following:
1. Statistical reports from institutional librarians are checked by the Institutional Consultant.
  2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
  3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
    - a. General observations of operations and activities.
    - b. Inspection of collections.
    - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
    - d. Instruction and/or demonstration of recommended practices and procedures.
  4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. VI-B

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-B. Service to the Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1, 2, 3					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Continuing	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 7,000 b. Actual					
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban NA b. Suburban NA c. Rural NA d. TOTAL 95,849					
5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE (3) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 25,000 (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1)))					
(1) CHILDREN (age 0-14)			(3) GRADUATE (age 25-64)		
(2) YOUTH (age 15-24)			(4) AGED (age 65 and over)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans No figures		e. Spanish-speaking			
b. Orientals available		(Specify) No figures			
c. Blacks		f. Other available			
d. Whites		TOTAL (a-f)			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
10			(7) SPECIAL		
PUBLIC 5			(8) HOSPITALS		
(2) SCHOOL			(9) CORRECTIONAL		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS		
(5) JR. COLLEGE			(11) OTHER 5		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

## SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	96,129	2,247				69,198	167,574	40,000	127,574		167,574
2. Actual											

## SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, open reel tape, cassettes, large print, and braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
  - a. To develop browsing collections of talking books, tapes, and cassettes in major metropolitan libraries.
  - b. To provide collections of large-type books for visually handicapped readers.
  - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on Aging, the Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 80 are:
  - a. To have a net gain of 1,000 new readers, which will bring total as of September 30, 1980 to 8,100.
  - b. To continue to record South Carolina titles.
  - c. To acquire from other regional libraries titles recorded by their volunteer groups.
  - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- g. To weed older worn titles after LC has reissued them.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to provide one day service on circulation of materials.

II. Relationship to Long Range Program

The project supports Goal IV of the long range program:

To provide special programs of library service for visually and physically handicapped residents.

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

- 1. Processing and maintaining a collection of:
  - 43,000 Talking Books
  - 39,000 Cassette Books
  - 3,000 Large Print Books
- 2. Providing readers with current magazines by:
  - a. Registering them with any of 30 magazines mailed directly by publishers.
  - b. Processing and maintaining a collection of multiple copies of 26 magazines circulated by the library.
- 3. Circulating 115,000 books and magazines to more than 8,100 readers.
- 4. Stocking and supervising five browsing collections in county libraries available to handicapped users.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

5. Promoting and publicizing services by distributing brochures, airing TV and radio announcements on all TV stations and radio stations in the state in conjunction with a Library of Congress public education program, appearing on radio and television talk shows, and meeting with as many state and local agencies as possible.
6. Coordinating all activities with Library of Congress, National Library Service for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 95,849 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, National Library Service for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons. As of September 30, 1979, 7,166 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
  - a. Provide books and magazines on disc, cassette tape, open reel tape and in large print to registered readers mainly by mail.
  - b. Issue equipment necessary to play recorded books.
  - c. Record books and magazines of local interest using volunteer narrators.
  - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
  - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

- f. Provide assistance to students in the location of textbooks in special media.
  - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue contracts with five county libraries to provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:
- a. Anderson County Library
  - b. Charleston County Library
  - c. Florence County Library
  - d. Greenville County Library
  - e. Spartanburg County Library
3. To reach potential readers, a public relations campaign is conducted year round, consisting of:
- a. radio and TV public service spots and talk show appearances
  - b. newspaper articles
  - c. communication with public libraries
  - d. communication with health groups
  - e. communication with groups interested in the handicapped
4. To maintain communications between the library and the reader, the following are used:
- a. In-WATS telephone service
  - b. Quarterly Large Print newsletter
  - c. Individual correspondence

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 80 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 700 Knox Abbott Drive, Cayce, South Carolina 29033.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and  
Physically Handicapped  
Library of Congress, National Library Service for the Blind  
and Physically Handicapped  
North Carolina State Library, Library for the Blind and  
Physically Handicapped  
South Carolina Commission for the Blind

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

South Carolina Commission on Aging  
South Carolina Governor's Committee on Employment of the Handicapped  
South Carolina Department of Vocational Rehabilitation  
South Carolina State Department of Education, Office of Programs for  
the Handicapped  
Anderson County Library  
Charleston County Library  
Florence County Library  
Greenville County Library  
Spartanburg County Library  
Telephone Pioneers of America  
University of South Carolina, Department of Theatre and Speech and  
Department of Media Arts  
Various agencies, state and local, and other groups that work with  
the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds will be used to cover the cost of one pre-professional position, one tape technician position, large type books, tape duplication, In-WATS telephone service, and related expenses.

FY 80 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$40,000*	\$127,574	\$167,574

\*\$10,000 (est.) of this amount will be carried forward for use in FY 81.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, National Library Service for the Blind and Physically Handicapped
- B. South Carolina Commission for the Blind
- C. North Carolina State Library



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

- D. Anderson county Library
- E. Charleston County Library
- F. Florence County Library
- G. Greenville County Library
- H. Spartanburg County Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, National Library Service for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

To evaluate the effectiveness of this service the library will use two tools:

Standards of Service for the Library of Congress Network of Libraries for the Blind and Physically Handicapped. American Library Association, 1979.

Guidelines for Regional Libraries. Library of Congress, National Library Service for the Blind and Physically Handicapped, 1977.

2. To judge effectiveness of publicity programs, the following will be used:
  - a. Number of new readers contacted
  - b. Number of readers referred by public libraries
  - c. Response from radio and newspaper coverage, such as:
    - (i) Inquiries about service
    - (ii) Requests for applications

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIB. Blind and Physically  
Handicapped

3. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
  - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
  - b. Weeding collection on a continuous basis to make room for more popular items.
  - c. Requesting searches from Library of Congress, National Library Service for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
  - d. Recording of local materials.
  - e. Purchasing commercial material that would add balance to the collection.
4. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
5. Library and staff performance for FY 80 will be measured in terms of the specific objectives outlined in section I, item 5.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
VII

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, S. C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)  
3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII  
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1974 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)  
(1) Number of Persons Served by Project  
a. Proposed 100,000 b. Actual  
(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516  
5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE  
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☒ General Public  
(6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1))  
(1) CHILDREN (age 0-14) (3) GRADUATE (age 25-64)  
(2) YOUTH (age 15-24) (4) AGED (age 65 and over)  
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
a. Native Americans 2,241 e. Spanish-speaking (Specify)  
b. Orientals 2,569  
c. Blacks 789,041 f. Other 2,235  
d. Whites 1,794,430 TOTAL (a-f) 2,590,516  
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
(1) TOTAL (Sum of Items (2) thru (11)) (6) OTHER ACADEMIC  
PUBLIC 59 (7) SPECIAL  
SCHOOL 39 (8) HOSPITALS 4  
(4) VOCATIONAL (9) CORRECTIONAL 6  
(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS 5  
(11) OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	18,931		43,000		12,000		73,931	55,000	18,931		73,931
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 1, 1979

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VII. Film Program

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To provide an additional source of information for library users by building a collection of 16mm motion picture films of cultural and entertainment value for both adults and children.
2. To supplement and to reinforce the resources of public and institutional libraries throughout the state, thereby enabling them to meet better the informational needs of their patrons.
3. To aid public and institutional libraries in the utilization of this film collection.

### II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IC) To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

### III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of 16mm motion picture films for library programs of educational and worthwhile entertainment value for both adults and children.

### IV. Needs Assessment

No South Carolina public or institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

### V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VII. Film Program

for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films.
2. Maintain and update a central catalog of all State Library 16mm films.
3. Prepare supplements as necessary to the 16mm catalog to be distributed to public and institutional libraries participating in the State Library Film Program.
4. The State Library will sponsor film workshops or other training opportunities as needed for public and institutional libraries participating in the Film Program.
5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.
6. The Field Services Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 80 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All public and institutional libraries of South Carolina, indirectly

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VII. Film Program

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, the printing of a film catalog, and contractual cost to be paid to the University of South Carolina.

Funds budgeted for FY 80:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$55,000*	\$18,931	\$73,931

\*\$25,000 (est.) of this amount will be carried forward into FY 81.

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Director of Field Services and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs to aid individual public and institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries participating in the program together with public response to their participation.

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in the program by librarians and patrons.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. VIII

## SECTION A - PROJECT DATA

1. NAME (Identify if state office, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I, Project VIII. Service to Persons of Limited English-Speaking Ability					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1976		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 48,751 b. Actual					
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516					
5. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input checked="" type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) (2) YOUTH (age 15-24) (3) GRADUATE (age 25-64) (4) AGED (age 65 and over)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans e. Spanish-speaking 10,999 (Specify) Limited English-Speaking 32,964					
b. Orientals 4,788					
c. Blacks f. Other					
d. Whites TOTAL (a-f) 48,751					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		7,500				500	8,000	8,000			8,000
2. Actual											

## SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

- A. To help libraries better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.
- B. To carry out the LSCA priority mandated by the Education amendments of 1974, which call for service to be directed toward:
  - 1. Individuals who were not born in the United States or whose native language is a language other than English, or
  - 2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

### II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, test, and develop means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

### III. What the Project Expects To Accomplish

This project will enable South Carolina to begin building one substantial collection of materials for those of limited English-speaking ability and, through interlibrary loan, make these materials available to persons throughout the state.

### IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English speaking persons in South Carolina but only various small scattered groups with different levels of need for library service. The needs assessment quoted the 1970 census, which showed the following figures: 13,364 persons who were foreign born, 35,436 persons of foreign or mixed parentage, and 10,999 persons of Spanish language. Even these low figures are misleading, however: many of the people listed speak English, including 9,115 whose country of origin is the United Kingdom or Ireland; and some of the Spanish speaking have probably been counted more than once.



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

South Carolina's experience with its pilot projects for those of limited English-speaking ability the past three years has confirmed the 1975 needs assessment: many public libraries in the state have a few users of limited English-speaking ability, but no library has a large number. Because the number of potential users is small, the public libraries have been reluctant to make this type of library service a high priority. They believe they could adequately serve the small number of non-English speaking if there were available to them one central collection of materials which could be borrowed through interlibrary loan.

The Charleston County Library, which is willing to attempt to build such a collection, has one of the largest populations of limited English-speaking in the state. This library, which includes in its service area a port city with a sizable military population, has, according to the 1970 census, 6,430 persons of foreign stock. The Charleston County Library has reported that it regularly gets a few requests for foreign-language materials. Charleston's pilot project for the limited English-speaking has been one of the most successful in reaching users.

V. Who Is To Be Served

Persons of limited English-speaking ability throughout the state will be served by the project. Persons in Charleston County will be able to borrow materials directly; those in other counties can obtain materials through interlibrary loan.

VI. Activities To Be Used To Meet Objectives and Needs

- A. The State Library will offer a grant of \$8,000 to the Charleston County Library to expand its collection of materials for those of limited English-speaking ability.
- B. The Charleston County Library will submit a budget and description of its proposed project. Grant funds may be used for materials, for shelving for the materials, for the costs involved in mailing the materials to other libraries, and for producing lists (print and microfilm) of the collection.
- C. The Charleston County Library in accepting the grant will agree:
  - (1) to make the materials acquired with project funds available to other public libraries through interlibrary loan
  - (2) To begin actively promoting the project among other libraries during FY 80.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

- D. As appropriate, the Charleston County Library will involve other local agencies in the planning and carrying out of the project.
- E. The State Library and the Charleston County Library together will develop and carry out a publicity plan for the project during FY 80. This will be aimed at the other public libraries of the state as well as persons of limited English-speaking ability.
- F. After the receipt of the materials ordered for the project, the Charleston County Library will prepare and make available to the other public libraries a listing of the materials. This list will be produced in both print and microfilm format.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1980 at the Charleston County Library.

VIII. Key Libraries and Other Libraries Involved

The key library will be the Charleston County Library, the recipient of the grant. The other public libraries of the state (38 systems) will be eligible to borrow Charleston's materials for the limited English speaking through interlibrary loan.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$8,000. The project will be funded from Fiscal Year 1980 LSCA Title I funds.

X. Method of Administering Project

The Director of the Charleston County Library or her Deputy will be responsible for the administration of the project, including the financial records and reports to the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with the Charleston library staff.
- B. At the end of the year the Charleston County Library will prepare a narrative and evaluative report on the project. Areas to be covered in the report will include but not be limited to the following:
  - 1. Number and types of materials added through the project.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

2. An estimate of the number and types (languages, nationalities, etc.) of persons reached.
3. Number and types of materials loaned to other libraries.
4. Type and amount of cooperation with other libraries and with non-library agencies.
5. Publicity given the project.
6. Any other information indicating the project extended library service to the target group.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. I

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11

2. NAME OF PROJECT  
Titel III. Project I. Interlibrary Network (Interlibrary Cooperation)

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER combines ID, VII

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1972 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project  
a. Proposed 2,590,516 b. Actual

(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☒ General Public  
(6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1))

(1) CHILDREN (age 0-14) 787,709	WORKING AGE / (3) GRADUATE (age 25-64) 1,092,764
(2) YOUTH (age 15-24) 519,083	(4) AGED (age 65 and over) 190,960
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) TOTAL (Sum of Items (2) thru (11)) 121	(6) OTHER ACADEMIC 28
(2) PUBLIC 39	(7) SPECIAL 6
(3) SCHOOL 0	(8) HOSPITALS 4
(4) VOCATIONAL 16	(9) CORRECTIONAL 16
(5) JR. COLLEGE 6	(10) RESIDENTIAL SCHOOLS 5
	(11) OTHER 5

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	59,571			2,820		46,782	109,173	57,556	51,617		109,173	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project I. Interlibrary Network

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- D. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- E. To provide access to the Educational Resources Information Center (ERIC) document collection.
- F. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

### II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

- V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.
- IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

### III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project I. Interlibrary Network

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.5 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project encompasses a variety of activities having common goals. These activities fall into five categories:

- A. Communications - to promote cooperation and to facilitate inter-library loans
  - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
  - 2. TWX - connecting the State Library with the three Area Reference Resource Centers, major state universities and out-of-town libraries
  - 3. News for South Carolina Libraries - fostering communication among all public, college, university, institutional, and special libraries within the state
- B. Bibliographic Access - to identify and locate library resources
  - 1. Microfilm edition of State Library Catalog - reissued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project I. Interlibrary Network

2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an effective union catalog of major S. C. library collections and providing access to materials anywhere in the SOLINET-OCLC network.
  3. Machine assisted reference service - the State Library will continue to investigate the feasibility of supplementing reference service through the use of on-line computerized bibliographic services.
- C. Interlibrary Loan - to supplement and coordinate library resources
1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries.
  2. The State Library is the communications center through which loans among different types of libraries are transmitted. Requests from college and university libraries are channeled through and screened by the University of South Carolina.
- D. In-Service Training - to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library periodically sponsors statewide or regional workshops for reference personnel dealing with information resources, reference skills and techniques, interlibrary cooperation, and other matters pertaining to reference and interlibrary loan service.
  2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.
- E. Study and Planning - to encourage cooperative planning among all types of South Carolina libraries
1. Investigation - The State Library will continue conferences and planning meetings to allow South Carolina librarians to discuss and investigate potential means of cooperation including resource sharing, networking, and technological applications. If necessary, study trips may be made to observe successful multi-type library cooperation in other states and to determine the possibility of replication in South Carolina.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project I. Interlibrary Network

2. Consultation - When a need is indicated, the State Library will engage consultants to study the feasibility of various cooperative activities and to advise on the development of a coordinated plan of action. A possible area of investigation in FY 80 is library automation applications in order to determine at what stage of development automation becomes practical and economical in acquisitions, cataloging, and circulation; to what degree it can strengthen the interlibrary loan network; and how individual libraries or groups of libraries can best implement compatible automation systems.
3. Demonstration - Where investigation and consultation indicate that a given activity or technology can substantially improve communications, streamline library procedures, or facilitate delivery of service, the State Library may offer a demonstration grant to aid in establishing a cooperative project that crosses type of library lines. The objective would be to find the ways to fill the information and library needs in the State, to show clearly how each party benefits from cooperation, and to show ways of maximizing the expenditure of state and federal funds.

In FY 80, the State Library will monitor the two established SOLINET clusters serving multi-type libraries. The feasibility of establishing additional clusters will be investigated. Such clusters will increase the number of South Carolina libraries participating in SOLINET and will enable the State Library to extend the capabilities of the interlibrary network by drawing upon the holdings of these libraries which previously have been unavailable.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 80 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project I. Interlibrary Network

expended for communications (postage, telephone, TWX, and SOLINET), some clerical personnel, equipment, equipment maintenance, supplies, printing, consultant fees, demonstration grants, microfilming of catalog, travel and miscellaneous expenses attributable to the Interlibrary Network.

FY 80 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$57,556*	\$51,617	\$109,173

\*Estimated LSCA FY 80 funds carried forward to FY 81: \$25,000

X. Method of Administering Project

The project is administered by the State Library. General supervision rests with the Director of Reader Services and day-to-day operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Technical Services Librarian.

XI. Method of Evaluation

The total project will be supervised by the Director of Reader Services, with participation of the State Librarian and Deputy Librarian in all planning activities. Many of the results of the project are "intangibles" - leading to improved communication and cooperation between all types of libraries. Specific accomplishments will be measured in terms of the number of libraries involved in planning and activities, the consensus reached concerning immediate and long-range goals, and the development of demonstration projects for prototype activities.

The interlibrary loan phase of the project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critique by librarians and patrons

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
III  
STATE  
S. C.  
PROJECT NO.  
III

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, S. C.  
COUNTY  
Richland  
ZIP CODE  
29211  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
5, 6

2. NAME OF PROJECT  
Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)  
3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III  
a. ESTIMATED TOTAL TIME SPAN (years) 20 years b. PROJECT BEGAN 1968 c. PROPOSED TERMINATION DATE 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)  
(1) Number of Persons Served by Project  
a. Proposed 385,562 b. Actual  
(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 109,686 b. Suburban c. Rural 275,876 d. TOTAL 385,562  
5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☒ REFERENCE SERVICE  
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☒ General Public  
(6) ☐ Other (Specify)  
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1))  
(1) CHILDREN (age 0-14) 125,972 (3) WORKING AGE/GRADUATE (age 25-64) 158,534  
(2) YOUTH (age 15-24) 72,144 (4) AGED (age 65 and over) 28,912  
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
a. Native Americans 422 e. Spanish-speaking  
b. Orientals 128 (Specify)  
c. Blacks 152,317 f. Other 112  
d. Whites 232,583 TOTAL (a-f)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	17,000					8,000	25,000	20,000		5,000	25,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 1, 1979

(See reverse of this form)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project III. Area Reference Resource  
Centers

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Area Reference Resource Centers Project are:

1. To raise the level of reference service for residents of a multi-county area.
2. To develop special reference services for business, industry, and government.
3. To promote interlibrary cooperation.

### II. Relationship to Long Range Program

The ARRC project supports Goals VB and VB1 of the Long-Range Program:

- VB. To establish and maintain a system of Area Reference Centers which will provide an improved level of reference service for all residents.
- VB1. To develop and promote special reference services for business, industry, and government.

### III. What the Project Expects to Accomplish

The Standards for South Carolina Public Libraries call for the establishment of five or six Area Reference Resource Centers having strong reference and research collections and located within one-half day's round trip of any citizen of the state. The intent of the standard was to coordinate library services of an area and to permit the optimum utilization of all resources by any library user. This project is a step toward implementation of this standard and is carried out to test the feasibility of the concept and to demonstrate methods by which it may be achieved.

### IV. Needs Assessment

No South Carolina library has adequate resources to meet all the needs of its patrons. This is especially true in the areas of information and reference service which require expensive publications and specialized tools. The only means of providing a reasonable level of service is for libraries to share resources and to cooperate in planning,

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project III. Area Reference Resource  
Centers

acquisitions, and programming. The ARRC supplements the statewide Inter-library Network by improving service at the local level and giving the user access to the total library resources of his area.

V. Who Is To Be Served

The Florence ARRC will serve the population of an eight-county area in the Pee Dee (eastern) region of South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities for FY 80 will include the following:

A. The State Library will:

1. Make a grant-in-aid to the Florence County Library to operate an Area Reference Resource Center.
2. Monitor ARRC activities by:
  - a. Participation in quarterly ARRC Advisory Council meetings
  - b. Regular field visits to assist and observe the work of the Regional Reference Librarian in Florence County.

B. The Florence Area Reference Resource Center, in the third year of operation, will:

1. Hold quarterly meetings of the ARRC Advisory Council to advise and assist in the development of the program.
2. Provide a Regional Reference Librarian who will work to raise the level of library service throughout the area by assisting library administrators in collection development, staff training, and improving access to resources.
3. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.
4. Promote service to business, industry and government by advising librarians of resources and services needed, making direct contacts with representatives of business and industry, and publicizing services through the news media.
5. Stimulate library use by a planned program of publicity and public relations.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project III. Area Reference Resource  
Centers

6. Implement such programs and activities as may be justified by need and approved by the Advisory Council and State Library.
7. Assess value of the project and decide whether or not it will be continued with gradual phasing in of local funding.

VII. When and Where Project Will Be Implemented

The Area Reference Resource Center Project will be implemented in FY 80 by the Florence County Library in the eight county Pee Dee (eastern) area of South Carolina.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. The Florence County Library (grantee)
  - 8 county library systems
  - 3 college libraries
  - 2 Technical Education Center libraries
  - 2 special libraries

IX. Estimated Cost of and Sources of Funding

Florence: The LSCA grant provides salaries of the Regional Reference Librarian and some secretarial help, promotion and printing, travel, and communication costs, and other expenses approved by the Advisory Council within LSCA guidelines for Title III.

During FY 79, the Florence ARRC member libraries began to discuss the future funding of the project. Present plans call for the full funding of the program with LSCA through FY 80, with the gradual phasing in of local contributions beginning in FY 81.

The Florence County Library will continue to provide space and equipment for its Regional Reference Librarian and supporting services. It will receive supplementary grants for materials under the Metropolitan Libraries Project (Title I).

LSCA Title III funds budgeted for FY 80 include FY 79 carry-over, and FY 80 funds.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1980  
Title III  
Project III. Area Reference Resource  
Centers

	<u>Federal</u>	<u>Local</u>	<u>Total</u>
FY 79	\$12,275	-0-	\$12,275
FY 80	<u>20,000*</u>	<u>\$5,000</u>	<u>25,000</u>
Total	\$32,275	\$5,000	\$37,275

\*\$12,000 (est.) will be carried forward for use in FY 81.

X. Method of Administering Project

The project will be administered under a contract between the State Library and the Florence County Library (see attached copy). From the state level, it will be supervised by the Deputy Librarian and the Field Service Librarian assigned to Florence County. At the local level, it will be supervised by the Florence County Library Director and by the Advisory Council made up of librarians representing the various types of libraries in the area.

XI. Method of Evaluation

The Florence Regional Reference Librarian prepares an annual budget and plan of activities which is submitted for consideration and approval by the ARRC Librarian, the State Library, and the Advisory Council. Field trip reports and quarterly reports on activities are prepared. The Advisory Council meets quarterly to review the program and to recommend future goals and activities. The success of the project is evaluated by the Advisory Council on the basis of the assistance provided to the local county libraries and to other libraries in the area in improving reference services.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1978-1979

Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina 29211

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDINGDATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1980

11-1-79

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☒ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I						4,735	4,735	4,735			4,735
I-B						1,262	1,262	1,262			1,262
II-A	10,000					39,952	49,952	49,952			49,952
II-B		44,797					44,797	44,797			44,797
III-A						6,395	6,395	6,395			6,395
III-B						2,540	2,540	2,540			2,540
III-D	25,000	10,000	10,000			5,636	50,636	50,636			50,636
III-E	10,000		5,000			2,941	17,941	17,941			17,941
III-F	20,000					10,202	30,202	30,202			30,202
IV-A	5,000	5,000				7,436	17,436	17,436			17,436
V-D		39,000					39,000	39,000			39,000
VII			54,734				54,734	54,734			54,734
TOTALS	70,000	98,797	69,734			81,099	319,630	319,630			319,630



653

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1980

DATE OF SUB-  
MISSION

11-1-79

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☒ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	9,994						9,994	9,994			9,994
TOTALS	9,994						9,994	9,994			9,994

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDINGDATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1980

11-1-79

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☒ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	15,000					10,484	25,484	25,484			25,484
III	12,275						12,275	12,275			12,275
IV						4,984	4,984	4,984			4,984
TOTALS	27,275					15,468	42,743	42,743			42,743

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IA. General Administration					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(5) FOR TITLE III, INDICATE TYPE OF PROJECT		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,385,321 d. TOTAL 2,590,516			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))		
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764		
(6) <input type="checkbox"/> Other (Specify)			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
b. Orientals 2,569		(Specify)		(1) TOTAL (Sum of items (2) thru (11))	
c. Blacks 789,041		f. Other 2,235		(2) PUBLIC 74	
d. Whites 1,794,430		TOTAL (a-f) 2,590,516		(3) SCHOOL 39	
				(4) VOCATIONAL 0	
				(5) JR. COLLEGE 0	
				(6) OTHER ACADEMIC 2	
				(7) SPECIAL 3	
				(8) HOSPITALS 4	
				(9) CORRECTIONAL 16	
				(10) RESIDENTIAL SCHOOLS 5	
				(11) OTHER 5	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						4,735	4,735	4,735			4,735
2. Actual											

SECTION C - TITLES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--------------------------	--	---	--------------------------------	--------------------------

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State Wide Program)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516	
(3) Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
6. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,241 e. Spanish-speaking (Specify) b. Orientals 2,569 c. Blacks 789,041 f. Other 2,235 d. Whites 1,794,430 TOTAL (a-f) 2,590,516		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 789,709 (2) YOUTH (age 15-24) 519,083 (3) GRADUATE (age 25-64) 1,092,764 (4) AGED (age 65 and over) 190,960	
8. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 74 (2) OTHER ACADEMIC 2 (3) SPECIAL 3 (4) SCHOOL 0 (5) VOCATIONAL 0 (6) JR. COLLEGE 0 (7) HOSPITALS 4 (8) CORRECTIONAL 16 (9) RESIDENTIAL SCHOOLS 5 (10) OTHER 5			

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

Round all amounts to nearest dollar.

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						1,262	1,262	1,262			1,262
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES		(3) <input type="checkbox"/> REFERENCE SERVICE			
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK		(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(5) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) 789,709		(3) GRADUATE (age 25-64) 1,092,764			
(2) YOUTH (age 15-24) 519,083		(4) AGED (age 65 and over) 190,960			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking (Specify)			
b. Orientals 2,569		f. Other 2,235			
c. Blacks 789,041		TOTAL (a-f) 2,590,516			
d. Whites 1,794,430					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 74		(6) OTHER ACADEMIC 2			
(2) PUBLIC 39		(7) SPECIAL 3			
(3) SCHOOL 0		(8) HOSPITALS 4			
(4) VOCATIONAL 0		(9) CORRECTIONAL 16			
(5) JR. COLLEGE 0		(10) RESIDENTIAL SCHOOLS 5			
		(11) OTHER 5			

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	10,000					39,952	49,952	49,952				49,952
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November, 1, 1979

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

At the bottom of this report is required for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING

September 30, 1980

TITLE

I

STATE

S. C.

PROJECT NO.

IIB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1975

c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 2,590,516 b. Actual

(2) Population, by type of geographic area

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-speaking (5) ☒ General Public(6) ☐ Other (Specify)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES(3) ☐ REFERENCE SERVICE(2) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING SERVICE(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14) 789,709

(3) WORKING AGE? (age 25-64) 1,092,764

(2) YOUTH (age 15-24) 519,083

(4) AGED (age 65 and over) 190,960

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(8) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans 2,241 e. Spanish-speaking

b. Orientals 2,569 (Specify)

c. Blacks 789,041 f. Other 2,235

d. Whites 1,794,430 TOTAL (a-f) 2,590,516

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar.

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)BOOKS  
(2)AUDIO-VISUAL  
MATERIALS  
(3)EQUIPMENT  
(4)CONTRACTUAL  
SERVICES  
(5)OTHER  
EXPENSES  
(6)TOTAL FOR  
PROJECT  
(7)FEDERAL  
FUNDS  
(8)STATE  
FUNDS  
(9)LOCAL  
FUNDS  
(10)TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

44,797

44,797

44,797

44,797

2. Actual

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - SUMMARY AND DISCUSSION



## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIIA
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

## SECTION A - PROJECT DATA

2. NAME OF PROJECT Title I. Project IIIA. Field Services (State Wide Program)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA			
a. ESTIMATED TOTAL TIME SPAN (years) Continuing		b. PROJECT BEGAN 1957	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project			
a. Proposed 2,590,516 b. Actual			
(2) Population, by type of geographic area			
(Give best estimate of the number and distribution of persons in the area served by the project)			
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
6. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))			
(1) CHILDREN (age 0-14) 789,709		(3) GRADUATE (age 25-64) 1,092,764	
(2) YOUTH (age 15-24) 519,083		(4) AGED (age 65 and over) 190,960	
7. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC	
39		(7) SPECIAL	
(2) PUBLIC 39		(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,241		e. Spanish-speaking	
b. Orientals 2,569		(Specify)	
c. Blacks 789,041		f. Other 2,235	
d. Whites 1,794,430		TOTAL (a-f) 2,590,516	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						6,395	6,395	6,395			6,395
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979



## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

An answer is required for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING  
September 30, 1980

TITLE

I

STATE

S. C.

PROJECT NO.

IIIB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIB. Career Education: Workshops

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

IIC; IIIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1958

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 2,590,516 b. Actual

(2) Population, by type of geographic area

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-speaking (5) ☒ General Public(6) ☐ Other (Specify)

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans 2,241 e. Spanish-speaking

b. Orientals 2,569 (Specify)

c. Blacks 789,041 f. Other 2,235

d. Whites 1,794,430 TOTAL (a-f) 2,590,516

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES(3) ☐ REFERENCE SERVICE(2) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING SERVICE(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14) 789,709

(3) GRADUATE (age 25-64) 1,092,764

(2) YOUTH (age 15-24) 519,083

(4) ADULT (age 65 and over) 190,960

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

69

(7) SPECIAL

(2) PUBLIC 39

(8) HOSPITALS 4

(3) SCHOOL

(9) CORRECTIONAL 16

(4) VOCATIONAL

(10) RESIDENTIAL 5

(5) JR. COLLEGE

(11) SCHOOLS 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,540	2,540	2,540			2,540
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - SUMMARY AND D

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

AN ACT IS REQUIRED  
for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
I  
STATE  
S. C.  
PROJECT NO.  
IIID

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, S. C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project IIID. Service to the Disadvantaged (see also Project IV-A. Library Development)

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) b. PROJECT BEGAN c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project  
a. Proposed 65,000 b. Actual  
(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 331,238 b. Suburban c. Rural 718,015 d. TOTAL 1,049,253

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☒ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☐ General Public  
(6) ☐ Other (Specify)

6. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans 100 e. Spanish-speaking  
b. Orientals 100 (Specify)  
c. Blacks 39,000 f. Other 50  
d. Whites 25,750 TOTAL (a-f) 65,000

7. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE  
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
(5) ☐ OTHER (Specify)

8. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14) 28,400 (3) WORKING AGE / GRADUATE (age 25-64) 20,300  
(2) YOUTH (age 15-24) 9,600 (4) AGED (age 65 and over) 5,700

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))  
PUBLIC 39  
SCHOOL 39  
(2) OTHER ACADEMIC  
(3) SPECIAL  
(4) HOSPITALS  
(5) CORRECTIONAL  
(6) VOCATIONAL  
(7) RESIDENTIAL SCHOOLS  
(8) JR. COLLEGE  
(9) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	25,000	10,000	10,000			5,636	50,636	50,636			50,636
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - ADDITIONAL INFORMATION

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

AN ANSWER IS REQUIRED  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1980

STATE

S. C.

PROJECT NO.

IIIE

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

2d &amp; 5th

2. NAME OF PROJECT

Title I. Project IIIE. Service to Older Americans

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years)

3

b. PROJECT BEGAN

1978

c. PROPOSED TERMINATION DATE

May 31, 1981

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 14,598

b. Actual

(2) Population, by type of geographic area

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 9,983

b. Suburban

c. Rural 4,615

d. TOTAL 14,598

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-speaking (5) ☐ General Public(6) ☐ Other (Specify) Older Americans (age 60 and above)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES(2) ☐ REFERENCE SERVICE(3) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING SERVICE(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14)

0

(2) YOUNG ADULT (age 15-24)

0

(3) GRADUATE (age 25-44)

4,944

(4) AGED (age 65 and over)

9,654

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

2

(2) OTHER ACADEMIC

(3) SPECIAL

(4) HOSPITALS

(5) CORRECTIONAL

(6) RESIDENTIAL SCHOOLS

(7) OTHER

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans

e. Spanish-speaking

b. Orientals

(Specify)

c. Blacks 2,581

f. Other 18

d. Whites 11,999

TOTAL (a-f) 14,598

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	10,000		5,000			2,941	17,941	17,941			17,941
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES AND REPORT

SECTION C - ADDITIONAL INFORMATION

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. IIIF

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IIIF. Service to Children					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 250,000 b. Actual			(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		
5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input checked="" type="checkbox"/> Other (Specify) Children					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 250,000 (3) NONRIPING AGE / GRAUATE (age 25-64) (2) YOUTH (age 15-24) (4) AGE 65 and over					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans e. Spanish-speaking 2,000 b. Orientals 2,000 (Specify) c. Blacks 116,000 f. Other d. Whites 130,000 TOTAL (a-f) 250,000					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) (8) OTHER ACADEMIC 48 (2) SPECIAL 39 (9) HOSPITALS 1 (1) SCHOOL (10) CORRECTIONAL 3 (4) VOCATIONAL (11) RESIDENTIAL SCHOOLS 5 (5) JR. COLLEGE (11) OTHER					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	20,000					10,202	30,202	30,202			30,202
2. Actual											

## SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
--	---	--------------------------------	--------------------------

## PROJECT REPORT

All information required  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1980

STATE

S. C.

PROJECT NO.

IV-A

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)		
South Carolina State Library			(803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
P. O. Box 11469, Columbia, S. C.		Richland	29211		All
2. NAME OF PROJECT					
Title I. Project IV-A. Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE 1979	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
a. Proposed 750,000 (30%) b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(Give best estimate of the number and distribution of persons in the area served by the project)			(5) <input type="checkbox"/> OTHER (Specify)		
a. Urban 1,211,345 b. Suburban c. Rural 1,265,895 d. TOTAL 2,477,240					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) 225,000 (3) WORKING AGE / GRADUATE (age 25-64) 320,000					
(2) YOUTH (age 15-24) 150,000 (4) AGED (age 65 and over) 55,000					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 700 e. Spanish-speaking					
b. Orientals 800 (Specify) 800					
c. Blacks 217,000 f. OTHER 700					
d. Whites 530,000 TOTAL (a-f) 750,000					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC					
PUBLIC 34 (7) SPECIAL					
(1) SCHOOL 34 (8) HOSPITALS					
(4) VOCATIONAL (9) CORRECTIONAL					
(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS					
(11) OTHER					

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

Round all amounts to nearest dollar.

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	5,000	5,000				7,436	17,436	17,436			17,436
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callaham, Librarian

SIGNATURE

Betty E. Callaham

DATE

November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES AND REPORT

SECTION C - ADDITIONAL INFORMATION

## PROJECT REPORT

All information required  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

TITLE

I

STATE

S. C.

PROJECT NO.

VD

FISCAL YEAR ENDING

September 30, 1980

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project VD. Readers Services - Periodicals (State Wide Program)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-C

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1964

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 2,502,844

b. Actual

(2) Population, by type of geographic area

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,215,370

b. Suburban

c. Rural 1,287,474

d. TOTAL 2,502,844

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-speaking (5) ☒ General Public(6) ☐ Other (Specify)8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of  
persons served by race or ethnic group)

a. Native Americans 2,123

e. Spanish-speaking

b. Orientals 2,581

(Specify)

c. Blacks 724,725

f. Other 2,232

d. Whites 1,745,594

TOTAL (a-f)

2,477,240

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES(3) ☐ REFERENCE SERVICE(2) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING  
SERVICE(5) ☐ OTHER (Specify)7. AGE GROUP SERVED (Give best estimate of the  
persons served in the project by age groups (see item 4(1))

(1) CHILDREN (age 0-14) 747,695

(3) WORKING AGE /  
GRADUATE (age 25-64) 1,050,053

(2) YOUTH (age 15-24) 497,586

(4) AGED (age 65 and over) 181,906

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

34

(6) OTHER ACADEMIC

(2) PUBLIC 34

(7) SPECIAL

(3) SCHOOL

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL  
SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		39,000					39,000	39,000			39,000
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

(See reverse of this form)

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORTSECTION C  
AND D



## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

AN ANSWER IS REQUIRED  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1980

STATE

S. C.

PROJECT NO.

VI-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Non-Terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project					
a. Proposed 19,556 b. Actual					
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project)					
a. Urban NA b. Suburban NA c. Rural NA d. TOTAL NA					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE					
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (3) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
(3) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized					
(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 175					
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) (2) YOUTH (age 15-24) (3) ADULT (age 25-64) (4) AGED (age 65 and over)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 0 b. Orientals 0 c. Blacks 9,481 d. Whites 10,165 e. Spanish-speaking 0 f. Other 0					
TOTAL (a-f) 19,556					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

(Round all amounts to nearest dollar.)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						653	653	653			653
2. Actual											

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

(See reverse of this form.)

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

ADDITIONAL INFORMATION REQUIRED for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING  
 September 30, 1980

TITLE  
 I

STATE  
 S.C.

PROJECT NO.  
 VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library

ADDRESS (Number, street, city and State)  
 P. O. Box 11469, Columbia, S. C.

COUNTY  
 Richland

ZIP CODE  
 29211

TELEPHONE (Area code, Number, Extension)  
 (803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
 All

2. NAME OF PROJECT  
 Title I. Project VI-B. Service to the Blind and Physically Handicapped

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1968 c. PROPOSED TERMINATION DATE Continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project  
 a. Proposed 5,000 b. Actual

(2) Population, by type of geographic area  
 (Give best estimate of the number and distribution of persons in the area served by the project)  
 a. Urban NA b. Suburban NA c. Rural NA d. TOTAL 95,849

5. FOR TITLE III, INDICATE TYPE OF PROJECT  
 (1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE  
 (2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
 (5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
 (1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☒ Physically Handicapped; Give number that is blind 25,000  
 (4) ☐ Limited English-speaking (5) ☐ General Public  
 (6) ☐ Other (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))

(1) CHILDREN (age 0-14) (3) NONHIGH SCHOOL AGE (age 25-64)  
 (2) YOUTH (age 15-24) (4) AGED (age 65 and over)

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
 a. Native Americans e. Spanish-speaking  
 b. Orientals No figures (Specify)  
 c. Blacks available f. Other No figures  
 d. Whites TOTAL (a-f) available

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
 (1) TOTAL (Sum of items (2) thru (11)) (2) OTHER ACADEMIC  
 10 (3) SPECIAL  
 PUBLIC 5 (4) HOSPITALS  
 (5) SCHOOL (6) CORRECTIONAL  
 (7) VOCATIONAL (8) RESIDENTIAL  
 (9) JR. COLLEGE (10) SCHOOLS  
 (11) OTHER 5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	9,994						9,994	9,994			9,994
2. Actual											

SECTION C - CERTIFICATION AND SIGNATURE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian

SIGNATURE  
 Betty E. Callahan

DATE  
 November 1, 1979



## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. VII

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 100,000 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) WORKING AGE / (3) GRADUATE (age 25-64)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) (4) AGED (age 65 and over)		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans		e. Spanish-speaking			
b. Orientals		(Specify)			
c. Blacks		f. Other			
d. Whites		TOTAL (a-f)			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(16) OTHER ACADEMIC		
69			(7) SPECIAL		
(2) PUBLIC 69			(8) HOSPITALS 4		
(3) SCHOOL			(9) CORRECTIONAL 6		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS 5		
(5) JR. COLLEGE			(11) OTHER 5		

## SECTION B - EXPENDITURES AND D

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			54,734				54,734	54,734			54,734
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (7, pg)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions Before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER combines ID, V					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(3) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input checked="" type="checkbox"/> OTHER (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking (Specify)			
b. Orientals 2,569		f. Other 2,235			
c. Blacks 789,041		TOTAL (a-f) 2,590,516			
d. Whites 1,794,430					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 121			(6) OTHER ACADEMIC 28		
(2) PUBLIC 39			(7) SPECIAL 6		
(3) SCHOOL 0			(8) HOSPITALS 4		
(4) VOCATIONAL 16			(9) CORRECTIONAL 16		
(5) JR. COLLEGE 6			(10) RESIDENTIAL SCHOOLS 5		
			(11) OTHER 5		

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	15,000					10,484	25,484	25,484			25,484
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 1, 1979
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## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

AN ANSWER IS REQUIRED  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1980

STATE

S. C.

PROJECT NO.

VII

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1974

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 100,000 b. Actual

(2) Population, by type of geographic area

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-speaking (5) ☒ General Public(6) ☐ Other (Specify)

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans e. Spanish-speaking

b. Orientals (Specify)

c. Blacks f. Other

d. Whites TOTAL (a-f)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES(3) ☐ REFERENCE SERVICE(2) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING SERVICE(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14)

WORKING AGE

(3) GRADUATE (age 21-64)

(2) YOUTH (age 15-24)

(4) AGED (age 65 and over)

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(12) OTHER ACADEMIC

69

(13) SPECIAL

(2) PUBLIC

69

(14) HOSPITALS

4

(3) SCHOOL

(15) CORRECTIONAL

6

(4) VOCATIONAL

(16) RESIDENTIAL

5

(5) JR. COLLEGE

(17) OTHER

5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

(Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			54,734				54,734	54,734			54,734
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - SUMMARY AND DISCUSSION

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III	
FISCAL YEAR ENDING September 30, 1980		STATE S. C.	PROJECT NO. III

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III			
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE 1988
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 1,057,827 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE	
(2) Population, by type of geographic area (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 451,487 b. Suburban c. Rural 606,340 d. TOTAL 1,057,827		(3) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 315,164 (3) WORKING AGE / GRADUATE (age 25-64) 465,165	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 194,117 (4) AGED (age 65 and over) 83,381	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 706 e. Spanish-speaking (Specify)		(1) TOTAL (Sum of items (2) thru (11)) 44 (8) OTHER ACADEMIC 9	
b. Orientals 510		(7) SPECIAL 10	
c. Blacks 267,423 f. OTHER 409		(9) SCHOOLS 15	
d. Whites 788,779 TOTAL (a-f) 1,057,827		(10) CORRECTIONAL	
		(11) RESIDENTIAL SCHOOLS	
		(12) JR. COLLEGE 3 (13) OTHER State Library	

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

Round all amounts to nearest dollar.

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	12,275						12,275	12,275			12,275
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 1, 1979

## SECTION B - EXPENDITURES REPORT

## SECTION C - SUMMARY AND D

# PROJECT REPORT

AN OBJECT IS REQUIRED  
for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1980

TITLE  
III  
STATE  
S. C.  
PROJECT NO.  
IV

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, S. C.  
COUNTY  
Richland  
ZIP CODE  
29211  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182  
CONGRESSIONAL DISTRICT(S) (if less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title III. Project IV. Pre-White House Conference  
3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER  
a. ESTIMATED TOTAL TIME SPAN (years) 2 years b. PROJECT BEGAN 1978 c. PROPOSED TERMINATION DATE 1979

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)  
(1) Number of Persons Served by Project  
a. Proposed 2,590,516 b. Actual  
(2) Population, by type of geographic area  
(Give best estimate of the number and distribution of persons in the area served by the project)  
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516  
5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1) ☐ BIBLIOGRAPHIC SERVICES (2) ☐ REFERENCE SERVICE  
(3) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE  
(5) ☒ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-speaking (5) ☒ General Public  
(6) ☐ Other (Specify)  
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))  
(1) CHILDREN (age 0-14) 789,709 (2) GRADUATE (age 25-64) 1,092,764  
(3) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)  
a. Native Americans 2,241 e. Spanish-speaking (3,617)  
b. Orientals 2,569 (Specify)  
c. Blacks 789,041 f. Other 2,235  
d. Whites 1,794,430 TOTAL (a-f) 2,590,516  
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
(1) TOTAL (Sum of items (2) thru (11)) 1245 (16) OTHER ACADEMIC 28  
(2) PUBLIC 39 (17) SPECIAL 6  
(3) SCHOOL 1100 (18) HOSPITALS 4  
(4) VOCATIONAL 16 (19) CORRECTIONAL 16  
(5) JR. COLLEGE 6 (20) RESIDENTIAL SCHOOLS 5  
(11) OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						4,984	4,984	4,984			4,984
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 1, 1979

\*A NCLIS grant of \$ 17,500 (awarded in FY 78) will also be expended for this project.